

President Harry S Truman's 130th Birthday

The American Legion Department of Missouri
FORTY-FIRST ANNUAL TRUMAN PILGRIMAGE



The Annual Truman Pilgrimage of The American Legion and its Auxiliary organization, under the auspices of the Tirey J. Ford Post 21, will be held May 8th in Independence, MO at the Harry S Truman Library. This will be the forty-first year that Missourians and Legionnaires from surrounding states have gathered at the Truman Library to honor the memory of the first Legionnaire to become President of the United States.

The event will start Wednesday, May 7 with an Open House at Tirey J. Ford Post Home, 16701 East 40 Highway, Independence, MO at 6:00 p.m. Refreshments will be provided by the Auxiliary and Post, as well as entertainment. On Thursday morning, May 8, those participating are asked to enter by the Main Entrance of the Truman Library at 9:00 a.m. A procession will form and proceed to the courtyard where the President is buried. At that time, a brief memorial service will be conducted and wreaths will be placed at the gravesite.

A luncheon, sponsored by Post 21, will be served at noon May 8th, at the Tirey J. Ford Post Home at 16701 East 40 Highway. Advance tickets for the luncheon are required. Checks for the tickets should arrive no later than April 25th. Tickets are \$15.00 each. Checks should be made payable to **American Legion Post 21 Truman Day Luncheon**. Send to American Legion Post 21, Truman Pilgrimage, 16701 East Highway 40, Independence, MO 64055-5328. Tickets will be held for your arrival. **PLEASE MAKE RESERVATIONS EARLY.**

A briefing will be held at 6:00 p.m. May 7th at Post 21 in the Auxiliary Room for those persons placing the wreaths. Hotel reservations can be made directly with the hotels, Holiday Inn Express (816-795-8889), 19901 E. Valley View Parkway, Independence, MO. (I-70 exit 17) Holiday Inn Express rates are \$89.00 or at Comfort Suites, (816-373-7880) 1975 E. Valley Parkway, Independence, MO (1-70 exit 17) rates are \$79.00 Please mention you are with:

The American Legion. Room Rates Guarantee until April 28, 2014

TRUMAN PILGRIMAGE WREATH ORDER

Typewritten please

Name of Organization _____

Person laying wreath _____

Title _____

In order for the Wreath Committee to have program information to the printer on time, we must have your check and order information by April 18th. Please make your \$20.00 check payable to American Legion Post 21, Truman Pilgrimage and mail to American Legion Post 21, 16701 East Highway 40, Independence, MO 64055-5328.

ORDER DEADLINE ARRIVAL, TO POST 21, APRIL 18, 2014

Additional Officers:

Print or Type Name, Complete Mailing Address, Phone Number and Email if applicable	Date of Enlistment	Date of Discharge	Rank and Branch	American Legion Membership #
Vice Commander Address				
Vice Commander Address				
Service Officer Address				
Historian Address				
Chaplain Address				
Judge Advocate Address				
Sergeant-at-Arms Address				

Post Meeting Dates _____ Time _____ Post Phone (____) _____
 Not to be Post Officers Home Phone #

Physical Address of Post _____
 Street City Zip

Post Meeting Place If Not At Post _____

Annual Dues \$ _____ Are Officials Bonded? _____ Is Post Incorporated _____

DEPARTMENT BY-LAWS:

ARTICLE XI, SEC. 7 Each Post in the Department shall have a Commander, one or more Vice Commanders, an Adjutant, a Finance Officer, a Chaplain, a Historian, a Sergeant-at-Arms, and such other officers as may be provided by the Constitution and Bylaws of the Post.

ARTICLE XI, SEC. 8 The election of Post Officers for the ensuing year shall be held at least thirty days (6/10/14) but not more than sixty days (5/10/14), prior to the the Department Convention (7/10/14) Officers elected shall be installed after the Department Convention, but not later than 10/2/14, after the adjournment of the Annual Department Convention.

POST OFFICER BONDING:

ARTICLE XV, SEC 4 Department By-Laws provides that all Post officials handling American Legion monies shall be properly bonded with a good and solvent bonding and surety company, or by other duly qualified bond, as surety. Bonds should be approved annually by the Post. Many local insurance brokers/agents provide such coverage.

Pursuant to the Department Constitution and By-Laws, I hereby certify that the following Officers have been duly elected to serve the Post as indicated below and that I have examined the service record of each and find them eligible to belong to The American Legion.

Certified by _____
 Post Adjutant/Officer Date

The American Legion



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

THOMAS K. GOODIN
DEPARTMENT COMMANDER
1829-A CEDAR RIDGE ROAD
JEFFERSON CITY, MO 65109

CHARLES W. GOODIN
NATIONAL EXECUTIVE COMMITTEEMAN
2411 YORKTOWN DRIVE
JEFFERSON CITY, MO 65109

DENNIS WOELTJE
SENIOR VICE COMMANDER
422 LORRAINE DRIVE
CAPE GIRARDEAU, MO 63701

LOWRY A. FINLEY- JACKSON, DEPARTMENT ADJUTANT

CALL FOR

NINETY SIXTH ANNUAL CONVENTION OF THE AMERICAN LEGION

DEPARTMENT OF MISSOURI, INC.

The Ninety Sixth Annual Convention of The American Legion Department of Missouri, Inc., is hereby called and in conformity with the action of the Ninety Third Convention, will be held **July 10,11,12 and 13, 2014** at the **Capitol Plaza Hotel, 415 W. McCarty, Jefferson City, MO 65101.**

PURPOSE

The Convention is called for the election of officers for the ensuing year, and for the transaction of such other business as may be brought before it.

REPRESENTATION

1. In the Department Convention, each Post shall be entitled to one vote, and in addition thereto, one vote for each fifty (50) members, or major portion thereof whose current National and Department dues have been received by the Department Adjutant not later than ten days before the convening of the Department Convention. Section 1 (a), Article VII, Department By-Laws.
2. No Post shall be allowed a vote in the Department Convention that shall not have certified to the Department Headquarters on or before November 1, preceding such convention, a bona fide list of its Post officers for the year beginning October 1 preceding said November 1, Section 9, Article XI, Department By-Laws.
3. Absent Delegates. In the Department Convention, the vote of any absent delegate not represented by any alternate, shall be cast by a majority of the delegates present from his Post. If no delegate or alternate from any Post is present, the vote of such Post may be cast by a majority of the delegates from its District. Proxies are not recognized in the Department Convention and shall not be used. Section 1 (b), Article VII, Department By-Laws.

CREDENTIALS

Credential certificates, certifying the delegates and alternates, signed by both the Post Commander and Adjutant, should be mailed to the Department Headquarters immediately upon election of such delegates and alternates and not received later than **ten (10) days prior to convening of the convention or Monday, June 30, 2014.**

REGISTRATION

The Department Executive Committee did levy a **\$5.00 registration fee to be paid when submitting Delegate/Alternate certifications to Department Headquarters. Non-refundable.**

DEPARTMENT EXECUTIVE COMMITTEE

A meeting of the Department Executive Committee, as now constituted, is hereby called and will be held in **Truman at 8:00 p.m., Thursday, July 10, 2014.**

CONVENTION COMMITTEES

In order to facilitate the business of the Convention, each District should select prior to **June 30, 2014**, one member for each of the following Committees: **RESOLUTIONS, CONSTITUTION AND BY-LAWS, and CREDENTIALS.**

In selecting members for these Committees, Districts should select Legionnaires who will be in Jefferson City in time for the organization meetings of each of the below designated Committees.

The CREDENTIALS Committee will meet in the **Carnegies, at 7:00 p.m., Thursday, July 10, 2014.**

The RESOLUTIONS Committee will meet in the **Carnegies, at 9:00 a.m., Friday, July 11, 2014.**

The CONSTITUTION AND BY-LAWS Committee will meet in the **Carnegies, at 10:00 a.m., Friday, July 11, 2014.**

NAMES, ADDRESSES, DISTRICT AND POST NUMBER of the delegates selected to serve on these Committees should be forwarded to the Department Headquarters IMMEDIATELY after their selection and received not later than **Monday, June 30, 2014.**

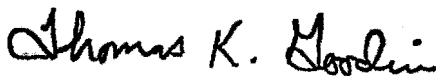
RESOLUTIONS

All Resolutions should be prepared in **TRIPPLICATE, TYPEWRITTEN, DOUBLE SPACED** and **MAILED** to the **DEPARTMENT HEADQUARTERS, NOT LATER THAN NOON, Tuesday, June 10, 2014.** Resolutions should bear a caption indicating the **SUBJECT MATTER.**

CONSTITUTION AND BY-LAWS AMENDMENTS Section 1, Article XIX of the Department By-Laws read as follows: "These By-Laws may be amended at any Department Convention by a two-thirds affirmative vote of the total authorized representation thereof, provided that such proposed amendments shall have been submitted by the Department Adjutant to the members of the Department Executive Committee by mailing same to them at least 15 days prior to the convening of said convention or by publishing same in the Missouri Legionnaire at least once prior to the convening of said convention, except however in cases of emergency the Department Executive Committee may present, through the Convention Constitutional Amendments Committee, an amendment by a two-thirds vote at the meeting of said Department Executive Committee held immediately preceding the convention. An amendment shall be in force upon adjournment of such Department Convention."

DEPARTMENT HEADQUARTERS

Department Headquarters will be opened by the Department Adjutant in the **Sedalia room at 3 P.M., Thursday, July 10, 2014.** Only business which pertains strictly to convention matters should be addressed to Convention Headquarters. **NOTE:** All scheduled meetings, etc., will be in accordance with the prevailing time of the Convention City.



Thomas K. Goodin, Dept. Commander



Lowry Finley-Jackson, Dept. Adjutant



THE AMERICAN LEGION

Department of Missouri

GOLF TOURNAMENT

Sponsored By



Past Post Commander's Club



10 July 2014

Eagle Knoll Golf Course
Jefferson City, MO

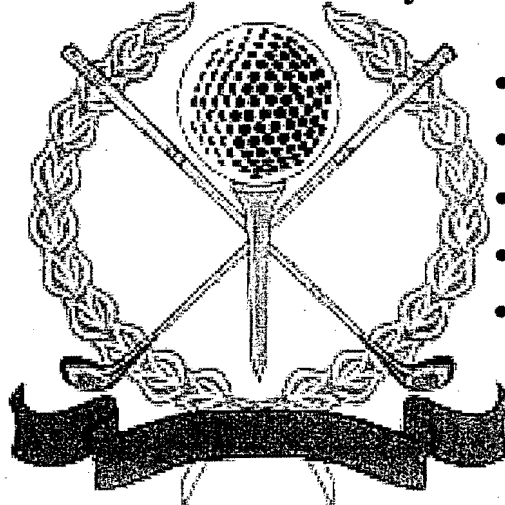
Shotgun Start 8:00 AM

Two (2) Person Scramble

Entries must be received by 3 July 2014

• **Entry Fee Includes**

- ✓ Lunch
- ✓ 18 Holes of Golf
- ✓ Golf Cart
- ✓ Prize \$
 - By Flights
 - Longest Drive
 - Closest To Pin
- ✓ Attendance Prizes



- Two Person Teams
- Entry Fee \$75 per person
- Mulligans
- Golf Club Rental Available
- 50/50 Drawing



Fundraiser Proceeds Go To

National Emergency Fund



- Team Captain: _____
- Phone: _____
- Team Member: _____

Make Entry Fee Check payable to The American Legion Dept. of Missouri and

**Mail To: Charles W. Goodin
2411 Yorktown Dr.
Jefferson City, MO 65109**

*For Additional Information Call
Charlie at 573-636-4013*

OVER

!!!!ATTENTION!!!!

2013-2014

**The American Legion
Consolidated Post
Report**

The 2013 – 2014 Consolidated Post Report (CPR) has gone live on the mylegion.org site effective February 26, 2014. Your posts can now start tracking their work in real time. The online version of the CPR is superior in a lot of ways over the paper version. A post can track their annual progress and add to the form at any time before your specific department submission deadline.

A fillable pdf version is on the Department website and on the legion.org website. Not only can the department headquarters track posts submission totals, district leadership, through their district mylegion.org sites, can also track their individual posts progress. Reporting period for the CPR is June 1, 2013 through May 31, 2014. Cutoff date for your paper report to be to Department Headquarters if June 15, 2014.

Lets make this year a 100% Reporting year

CERTIFICATE - DELEGATES - ALTERNATES
NINETY-SIXTH ANNUAL CONVENTION
The American Legion Department of Missouri, Inc.
Jefferson City, MO July 10, 11, 12 & 13, 2014

To: The American Legion Dept. of Mo., P.O. Box 179, Jefferson City, MO 65102 Date _____

This is to certify that Post No. _____ of District _____ has selected the following delegates and alternates, as members fully paid up and in good standing, to represent it at the Ninety-Sixth Annual Department Convention of The American Legion.

Chairman of Delegation _____

Secretary of Delegation _____

REGISTRATION FEE OF \$5.00 PER PERSON HAS BEEN LEVIED

Name and Membership I.D. Number

Delegates

Alternates:

- | | |
|-----|-----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6. | 6. |
| 7. | 7. |
| 8. | 8. |
| 9. | 9. |
| 10. | 10. |

Paid up membership of Post as of July 1, 2014 _____ (Entered at Dept. Hdqts.)

(Mail the White Copy to Dept. Adj., keep the Blue Copy for your records and bring to Dept. Convention.)

Post Adjutant

(Must be signed By Both)

Post Commander

NOTICE REGISTRATION

The Department Executive Committee did levy a \$5.00 per person badge registration fee.
Registration will be at the Capitol Plaza Hotel, Sedalia room.

Guest to be submitted on separate list and attached to this form.