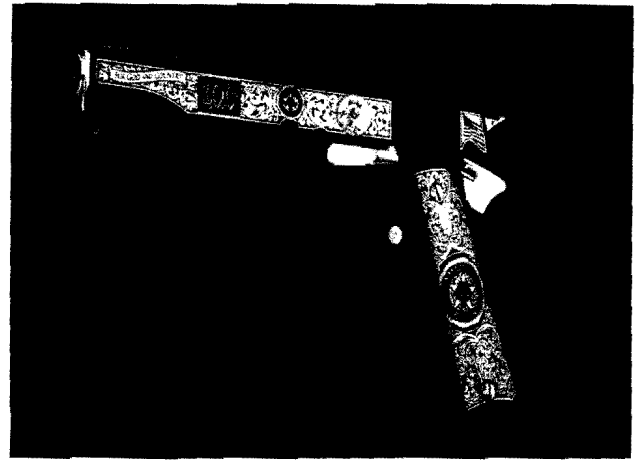
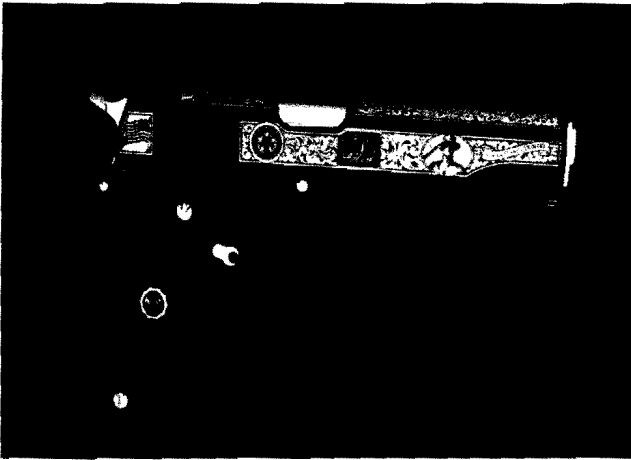


The Department of Missouri American Legion  
100<sup>th</sup> Anniversary Committee  
Centennial Pistol Raffle



The American Legion Centennial Celebration department pistol is finished with 24kt gold, antique gold, high polished nickel and black chrome. The Legion emblem is engraved in the custom metal grip, while one side of the pistol is engraved with a World War I doughboy, the "For God and Country" banner, the Legion's 100th Anniversary logo and a 1919 48-star U.S. flag. The other side of the pistol is also engraved with the 100th Anniversary logo and "For God and Country" banner, as well as a 50-star U.S. flag and an active-duty military service member.

Raffle Tickets for The American Legion Centennial Celebration Pistol will be available for purchase at the 2015 Department Convention being held in Springfield, MO July 9-12, 2015. If you are not able to attend the Department Convention you can send a check made payable to The Department of Missouri American Legion to the Department Headquarters @ P. O. Box 179, Jefferson City, MO 65102 (please annotate in the memo section of your check Centennial Pistol) and your raffle ticket(s) will be mail to you.

Tickets will be \$20.00 per chance. **Only 500 tickets will be sold.** Tickets will be sold at both Department Conferences and future Conventions until all tickets are sold. The Pistol will be raffled off at the Convention immediately following the sale of 500 tickets or at the 2019 Department Convention.

All proceeds from this raffle will go to fund the Departments Centennial Celebration.

If you have any questions please contact Department Adjutant @ 573-893-2353.

YES the Pistol will be on display at the 2015 Department Convention for your viewing pleasure.

## POST/DISTRICT LEADERSHIP TRAINING



This training is designed to help Posts/Districts maximize Department Communications and is applicable to any Post/District leader or committee chair. Topic discussion includes membership eligibility and processing, member benefits, services provided by the Department of Missouri and American Legion protocol. This training location will highlight VA Voluntary Service opportunities and include a tour of the Cape Girardeau Missouri Veterans Home. Be sure your post is represented at this training event – and take advantage of this opportunity to visit comrades from your post that may be in residence!

**Zone IV hosts District/Post Leadership Training  
at the Missouri Veterans Home**

**2400 Memorial Drive, Cape Girardeau**

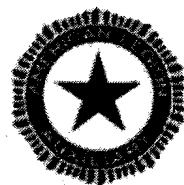
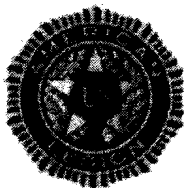
**Saturday, January 9, 2016**

**9:00 a.m. – 2:00 p.m. Lunch onsite- \$5.00**

**Confirm attendance with Sheryl Smith**

**[hmcret@charter.net](mailto:hmcret@charter.net) or **573-339-5822****

**by January 1.**



**2015-2016 Directory**  
**Corrections/Updates**

Department Officers Page 3

Department Chaplain  
Home Phone: 660-827-2448  
Cell Phone: 660-596-3946  
drnjgray@charter.net

Committees and Commissions Page 9

American Legion Leadership Training  
Gayle Langan  
106 S Monroe St.  
Ada, OK 74820

District 1  
Post 55 Page20  
Commander  
Richard Smith  
PO Box 47  
Hannibal, MO 63401  
dsmith1950@att.net

District 7 Page54  
Commander  
George Hill  
(660) 624-4594

District 9  
Post 94 Page 66  
Adjutant  
William Strobl  
120 Saint Michelle St.  
Hawk Point, MO 63349  
(636) 338-4615

District 13  
Post 253 Page 88  
Meeting Time - 6:00pm

District 15  
Roy E. Carr Post 372 Page 100  
Adjutant  
C.W. McGuire  
91 Main  
Lockwood, MO 65682  
417-681-1305

District 17  
Post 1214 Page 114  
Shellie L. Jones  
Email: alpost1214@yahoo.com

## ANNUAL NEWSLETTER COMPETITION

The power and importance of a Post Newsletter is indescribable. Properly used, it is a very valuable tool for communicating to the members of the post the news, events, and programs that make The American Legion such a dynamic organization of veterans. Every post should be communicating their news to their members. This news gives the members a sense of pride and accomplishment and makes them want to be a part of their post and participate in programs if they are able to.

To recognize the importance of post newsletters, The Department of Missouri conducts an annual Post Newsletter competition to recognize the most outstanding newsletters. There are five awards, one each for the following categories based on membership: Cat 1: 15 to 50 members; Cat 2: 51 to 100 members; Cat 3: 101 to 200 members; Cat 4: 201 to 500 members, and Cat 5: 501 or more members. Only first place is awarded in each category.

Winners of the News Letter competition are announced at the State Convention, and the awards are presented to each winner at the Fall Conference.

To compete in the Newsletter competition, each post should present one year of their Post Newsletter in a folder, binder or book. Judging is based on:

- a. Neatness and legibility as well as the information contained in the newsletters.
- b. Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- c. Content: Organized articles by officers and/or committees.
- d. Membership: Newsletter contains information on recruiting, retaining, and renewing membership.
- e. Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- f. Judges Discretion: Judges overall opinion.

Any advertising contained in the newsletters should have a disclaimer to the effect that the below or above named business donates to and supports our Legion programs.

It is the desire of the Public Relations Committee that every post that publishes a newsletter, submit their newsletter for competition at the State Convention. All newsletters submitted for competition should be hand delivered to the Public Relations Newsletter/ Toot Our Horn judging room no later than 9:00 a.m. on Friday, July 8, 2016, or mail them to The American Legion, Department of Missouri, ATTN: Public Relations Committee, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 6, 2016.

For information concerning this program, contact: David Shafer, 573-759-6874.



## Law & Order and The Firefighter/EMT Awards

### Applications due February 6, 2016

It's that time of year when your Legion Post may be contacted by your Local Fire Department and or Police Departments to sign off on the nomination forms for the Department 's Law & Order/ Public Safety Award. All Nomination forms **MUST** be sent to Kenny Goth, Chairman of Law & Order / Public Safety Committee before February 6th, 2016. If you have any questions call Kenneth Goth @ (660) 885-5395.

Every Missouri Firefighter/EMT and Police Officer who is affiliated with a tax supported entity and resides and serves within the State of Missouri is eligible for these awards. We request that only one(1) Firefighter/EMT & only one(1) Police Officer be involved in an incident, submit details on those involved.

Our Law & Order Public Safety Committee will select one(1) Firefighter /EMT and one(1) Police Officer recipient for 2015. That person will be invited to the Department Convention July 9, 2015 in Kansas City to receive the Award. The Missouri winners will then be nominated for the National Awards of The American Legion. Should the Missouri recipients win the National Contest he/she will be invited to the National Convention in August for recognition.

Before signing off make sure all information and documentation is being submitted. All Forms should be submitted to: **Kenneth Goth, Law & Order/Public Safety Committee, P. O. Box 179, Jefferson City, MO 65102.**



ANNOUNCING!!!!

DISTINGUISHED LEGIONNAIRE AWARD

Deadline Feb. 8, 2016

**Eligibility:** Living members of The American Legion Department of Missouri, who have rendered and continue to render outstanding and even sacrificial service to The American Legion and it's programs for "God and Country." No Past Department Commander, Past National Executive Committeeman or Alternate National Executive Committeeman shall be eligible for the award.

**Source of Nominations:** Nominations may come only from Districts of the Department of Missouri. Nominations must be approved by Districts action. Each District may submit no more than one nomination annually.

**Method for Nomination to be written:** They should state the branch of service and period of time during which the nominee served in the Armed Forces of the United States of America. The nomination must give, in detail, the history of service the nominee has rendered to The American Legion on the Post, District, and Department levels, giving dates of such service. Nomination should be accompanied with other supporting material.

**Deadline for Nomination:** Nominations must be received at The American Legion Department of Missouri Headquarters by February 8, 2016.

**Post Awards:** No award will be made posthumously unless death occurs after nomination of Legionnaire has been received at Department Headquarters.



**Department of Missouri seeks nominations for**  
**Eagle Scout of the Year**

The American Legion Department of Missouri annually honors **The American Legion Eagle Scout of the Year** at the Department Convention. The Department winner will also receive a \$500.00 Scholarship. Persons wishing to nominate an Eagle Scout for this great honor should go to [www.legion.org](http://www.legion.org) for eligibility requirements and nomination form. Deadline for receipt of the nomination forms to be received at Department is **February 15, 2016**.

The Eagle Scout of the Year Department winner's nomination form will be forwarded to the National Americanism and Children & Youth Division, to be received no later than **April 1, 2016**, for the National competition.

The winner of the National competition receives an \$10,000 scholarship and the three runners-up each are awarded \$2,500 scholarships. Further information is available from department adjutants, or the Americanism and Children & Youth Division:

**The American Legion  
Department of Missouri  
P O Box 179  
Jefferson City, Mo. 65102  
Phone: 573-893-2353**

**The American Legion  
P.O. Box 1055.  
Indianapolis, IN 46206**



# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street)

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

Age: \_\_\_\_\_

Telephone number: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Is your Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? \_\_\_\_\_

If YES, please complete the following:

\_\_\_\_\_  
(Post/Unit/Squadron Number)

\_\_\_\_\_  
(Street)

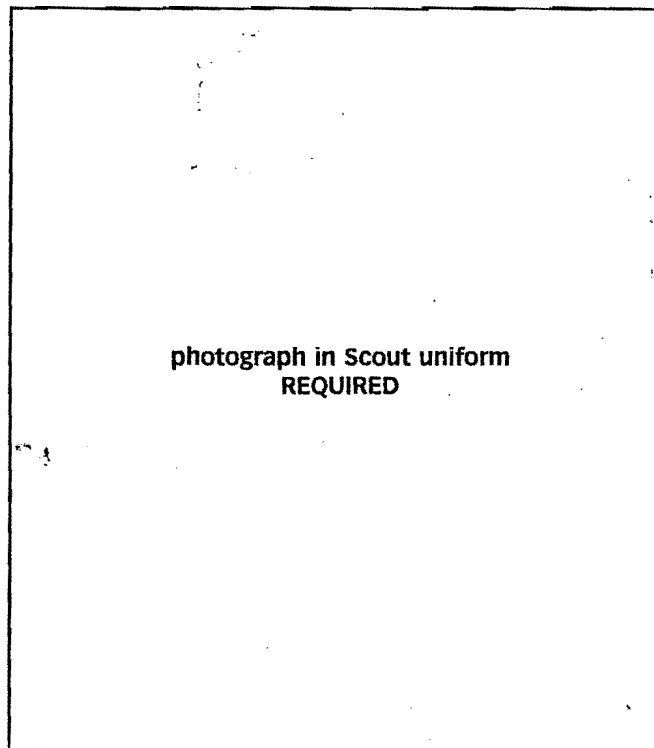
(City) \_\_\_\_\_ (State) \_\_\_\_\_ (ZIP) \_\_\_\_\_

Are you the son or grandson of a Legionnaire or Auxiliary member? \_\_\_\_\_ If yes, please complete the following:

\_\_\_\_\_  
(Name of Member)

(Relationship) \_\_\_\_\_ (Membership No.) \_\_\_\_\_

**APPLICANTS: DO NOT SEND THIS APPLICATION  
DIRECTLY TO NATIONAL HEADQUARTERS.  
SUBMIT TO YOUR AMERICAN LEGION  
DEPARTMENT (STATE) HEADQUARTERS.**



photograph in Scout uniform  
REQUIRED

## Eligibility Requirements

### THE NOMINEE MUST:

- Be a registered, active member of a Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

### OR

- Be a registered, active member of a chartered Boy Scout Troop, Varsity Scout Team, or Venturing Crew, and the son or grandson of a Legionnaire or Auxiliary member.

### AND

- Received the Eagle Scout Award.
- Be an active member of his religious institution and must have received the appropriate Boy Scout religious emblem.
- Have demonstrated practical citizenship in church, school, Scouting, and community.
- Have reached his 15th birthday and be enrolled in high school at the time of selection.
- Reside in the department (state) to which he applies

**Note:** Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.





# THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



## NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the 2016 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the youth champion delegation and participate in the 98th Annual National Convention in Cincinnati, Ohio, Aug. 26-30, 2016.

### Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case he can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. Only one request will be honored per semester or quarter.

**DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.**

Applicant should type or print all information.

### Section A – High School Record

Note: Please attach a copy of your official high school transcript.

Grade: \_\_\_\_\_ Name of high school: \_\_\_\_\_

Grade point average: \_\_\_\_\_ In upper \_\_\_\_\_ % of class. Number in class: \_\_\_\_\_

On one additional page (8 1/2 x 11 inches) list activities participated in during high school and also list awards, honors and recognition received.

Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

### Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	_____	_____	_____
Boy Scout	_____	_____	_____
Varsity Scout	_____	_____	_____
Venturing Crew	_____	_____	_____

Eagle Award Received: \_\_\_\_\_ Palms: \_\_\_\_\_

## Section B – Scouting Record (continued)

On **two additional pages (8 1/2 x 11 inches)** (1) List leadership positions held in your Cub Scout Pack, Boy Scout Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

*Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.*

## Section B1 – Eagle Scout Project

On **two additional pages (8 1/2 x 11 inches)** succinctly describe your Eagle Scout Project.

*Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.*

## Section C – Community Participation Record

On **one additional page (8 1/2 x 11 inches)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

*Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.*

## Section D – Religious Award

Denomination: \_\_\_\_\_ Name of Religious Institution: \_\_\_\_\_

Name of Boy Scout Religious Emblem (Award) Received: \_\_\_\_\_  
(cannot be Cub Scout Religious Emblem)

Month and Year Received: \_\_\_\_\_

On **one additional page (8 1/2 x 11 inches)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

*Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.*

## Section E – Career Interests

On **one additional page (8 1/2 x 11 inches)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals, however, complete this section to the best of your ability.

*Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.*

## Section F – Letters of Recommendation and Testimony

**One letter each from your religious institution, school, your community and Scouting must be included.** Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

*Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.*

## Authorization

### CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: \_\_\_\_\_ DATE: \_\_\_\_\_

### PARENTAL CONSENT

We hereby certify that the information on this application pertaining to our son's age and grade in school is correct. We are willing and desirous that he become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any claim against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

## Authorization (continued)

### SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: \_\_\_\_\_ DATE: \_\_\_\_\_

### AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: \_\_\_\_\_

## Selection Process

### DEPARTMENT

- Nominations must be received by department headquarters no later than March 1, 2016.
- The application judged best in the department and a list of the members of the Department Selection Committee should be sent to: Assistant Director, Americanism Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
- For additional information, applicants should contact their department headquarters.

### NATIONAL

- Nominations must be received by national headquarters no later than April 1, 2016.
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

### ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during the 2016 Spring Meetings of The American Legion, held in Indianapolis.

American Legion department (state) contact information is online:  
[www.legion.org/departments](http://www.legion.org/departments)



## THE AMERICAN LEGION

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1204  
scouting@legion.org  
[www.legion.org](http://www.legion.org)

Follow The American Legion online:

[www.legion.org/facebook](http://www.legion.org/facebook)  
[twitter.com/AmericanLegion](https://twitter.com/AmericanLegion)

# MISSOURI CADET PATROL ACADEMY

Sponsored by The American Legion Department of Missouri, Inc.  
in cooperation with the Missouri State Highway Patrol

47<sup>th</sup> Class held June 12<sup>th</sup> thru June 17<sup>th</sup>, 2016

## QUALIFICATIONS

1. Age - 16 -18. No condition of race, creed, color or sex is a prerequisite for selection. Former Cadet Patrol Graduates are NOT eligible.
2. Applicants must have a ( C ) average or higher (2.0+ GPA). Home-schooled students that meet the ( C ) average requirement are also eligible.
3. Must furnish own transportation to and from the Missouri State Highway Patrol Law Enforcement Academy.
4. Every applicant must be of good moral character and come well recommended.
5. Applicants must be in excellent physical condition and able to participate in a rigorous physical program.
6. Copy of Valid Missouri drivers license must be attached.
7. This application must be endorsed by an American Legion Post in your area to be considered.

## PERSONAL DATA

1. Name \_\_\_\_\_ (Home Phone) \_\_\_\_\_
2. (Date of Birth) \_\_\_\_\_ (Age) \_\_\_\_\_ (Sex) \_\_\_\_\_ (School Grade) \_\_\_\_\_ (Do you swim) Yes \_\_\_\_\_ No \_\_\_\_\_
3. (Address) \_\_\_\_\_ (City) \_\_\_\_\_ (Zip) \_\_\_\_\_
4. (Father's name) \_\_\_\_\_ (Phone) \_\_\_\_\_  
\_\_\_\_\_  
(Cell Phone) \_\_\_\_\_
5. (Mother's name) \_\_\_\_\_ (Phone) \_\_\_\_\_  
\_\_\_\_\_  
(Cell Phone) \_\_\_\_\_
6. I do believe in The American Legion's principles of Law & Order and For God and Country. (Circle) YES / NO

**UNIFORM MEASUREMENTS:** (How to Measure) For accuracy, you must have someone else measure you. Keep the tape straight and snug, but not too tight. If your measurements are between sizes, order the next larger size, to the nearest inch. e.g., 34, 35, 36, etc. These garments do shrink somewhat with washing, so plan accordingly. (Pants inseam)..Measure down the inseam of the leg to one inch below the anklebone and round up to the nearest full inch. (Example): actual measurement is 31 1/2 = 32 inseam request as shown above. (Waist)..Measure over the shirt (not the trousers). (Neck) Measure actual collar size to the nearest one-half inch (e.g., 15 1/2, 16 1/2, 17 1/2, etc.) It is very important that these measurements are correct. Uniforms are ordered from a uniform company using the sizes given from below and cannot be changed.

\*\*\*You can find a how to guide at the back of this application.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Uniform Pants:	Uniform Shirts:(Nearest one-half inch)	PT Clothes:(XS-3XL)
Waist _____	Neck _____	T-Shirt: _____
Inseam _____	Chest _____	Shorts: _____

Neck size must be accurate because shirts  
will be worn with a necktie.

Note: Please fill in Endorsements on back of form.

# MISSOURI CADET PATROL ACADEMY

**Must submit copy of Insurance in case of illness.** Student will be taken to Urgent Care clinic if complaining of illness while attending the program. Copayment will be the responsibility of student.

## **MEDICAL CERTIFICATE** (Must be completed in full by applicant.)

1. \_\_\_\_\_  
(Name-Relationship-Phone Number of person to be notified in case of medical emergency.)

2. Circle diseases you have had:

Measles	Mumps	Small Pox	Chicken Pox	Pneumonia	Scarlet Fever	Asthma	Polio	Diabetes
Allergies	Diphtheria	Appendicitis	Convulsions	Heart Trouble	Lung Trouble	Ear Trouble	(Other)	

3. Date of last Tetanus Shot \_\_\_\_\_

4. Have you been vaccinated against Smallpox? (Please circle) Yes No

5. Have you received Polio Immunization? (Please circle) Yes No

During your stay at the Academy you will be covered by Insurance. Your Insurance will be the primary policy and the Insurance provided by Cadet Patrol is the secondary Policy.

6. Applicants Signature \_\_\_\_\_  
(Name) (Date)

## 7. **TO BE COMPLETED BY YOUR FAMILY PHYSICIAN:**

What is the physical condition of the applicant:

Heart \_\_\_\_\_ Ears \_\_\_\_\_ Skin \_\_\_\_\_ Eyes \_\_\_\_\_ Lungs \_\_\_\_\_ Throat \_\_\_\_\_

Do you feel the applicant is physically capable of taking part in a program that includes rigorous physical activity? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_  
(Signature of Physician) (Date)

## **EMERGENCY AUTHORIZATION** (To be completed by parent or legal guardian.)

I, \_\_\_\_\_ as the PARENT or LEGAL GUARDIAN of the applicant, do hereby consent to the performance of emergency medical or dental cares, including operations, for this applicant. I understand this will be done only in an emergency, and then by a licensed physician. Anesthesia may be used when deemed necessary, by medical personnel.

\_\_\_\_\_  
(Signature of Parent or Legal Guardian) (Date)

## ENDORSEMENTS

1. **SCHOOL** - I hereby certify that the above-named student is a member in good standing of our local high school or home school, and has a (C) average or higher (2.0+ GPA) of the class and is recommended for participation in the youth program.

\_\_\_\_\_  
(Signature of School official - Name of School - Position)

**GPA**      **The GPA is required of all Cadets**

2. **LOCAL LAW ENFORCEMENT OFFICIAL** - I, \_\_\_\_\_ regularly employed in the field of law enforcement, do know, or have interviewed this young person, and do recommend him/her as a worthy candidate to participate in the youth program.

\_\_\_\_\_  
(Signature of Peace Officer)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Name of Law Enforcement Office)

3. **LOCAL LEGION POST** - I hereby certify that the above listed young person is a resident of Missouri. Our Legion Post Cadet Patrol Chairman recommends his/her acceptance in the youth program. (Note: Check for fee of \$450.00 **(PAID BY SPONSORING POST)** MUST ACCOMPANY APPLICATION; make it payable to The American Legion Department of Missouri.)

\_\_\_\_\_  
(Name & Number of Legion Post)

\_\_\_\_\_  
(Signature of Post Commander or Adjutant)

\_\_\_\_\_  
(Phone Number)

4. **DISTRICT ENDORSEMENT** - The young person named in the application is hereby approved as our District Representative in the youth program. (*Student must be interested in pursuing a career in Law Enforcement.*)

\_\_\_\_\_  
(District #)

\_\_\_\_\_  
(Signature of District Commander or District Cadet Patrol Chairman)

\_\_\_\_\_  
(Date)

**THIS APPLICATION MUST BE TO THE DISTRICT CHAIRMAN NO LATER THAN February 15, 2016.**

**APPLICATION MUST REACH DEPARTMENT HEADQUARTERS BY March 1, 2016.**

# INSURANCE INFORMATION

## TO BE COMPLETED BY PARENT OR GUARDIAN

(Please Return to Department Headquarters with Acceptance Form)

\_\_\_\_\_  
(Name of Claimant)

\_\_\_\_\_  
(Date of Birth)

\_\_\_\_\_  
(Home Address)

### Person to contact in an Emergency

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Phone Number)

During the applicant's stay at The American Legion Cadet Patrol Academy, Supplemental insurance will be provided by The American Legion **after all claims have been submitted to the individuals insurance company.**

1. Parents Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

2. Father's Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
(Name/Address/Phone No.)

3. Mother's Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
(Name/Address/Phone No.)

4. List of family medical insurance policies \_\_\_\_\_  
(Attach separate sheet if more space is needed)

Name of Insurance Co. \_\_\_\_\_ Group Individual HMO  
Policy No.(s) \_\_\_\_\_

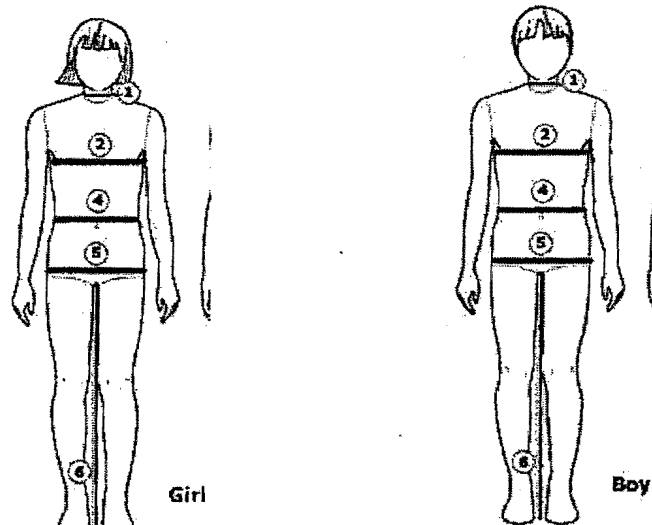
Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

To whom (Employer, Union, etc.) was policy issued \_\_\_\_\_

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Parent or Guardian)

## How to measure for your uniform.



### Neck (1):

Measure around base of neck, just below adam's apple, allowing for comfortable fit. About a finger width of room.

### Chest/ Bust (2):

Measure the fullest part of the chest. Boys just under the arms. Girls across the fullest part of the bust.

### Waist (4):

Measure around the narrowest part of your natural waist. Generally around the belly button area. To ensure comfortable fit, do not pull the measuring tape too tightly.

\*DO NOT measure over the belt or waistband.

### Inseam (6):

Measure while standing, from the top of your inner thigh down to the bottom of you ankle.

\*About one inch below the anklebone.





47<sup>th</sup> ANNUAL MISSOURI  
CADET PATROL ACADEMY  
DISTRICT CHAIRS



1 <sup>st</sup> District	Thomas Givan, 8786 Jimmy ODonnell Rd., Hannibal, MO 63401 [Ralls, Schuyler, Scotland, Clark, Adair, Knox, Shelby, Lewis, Macon, Marion, Monroe]	(573) 221-3765
2 <sup>nd</sup> District	Ralph Thomas, 10707 Atlantic Loop, Bucklin, MO 64631 [Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph]	(660) 695-3502
3 <sup>rd</sup> District	Bob Box, 2002 N.E. 52 <sup>nd</sup> Terrace Kansas City, MO 64118 [Worth, Harrison, Gentry, DeKalb, Daviess, Clinton, Caldwell, Clay, Ray]	(816) 453-1180
4 <sup>th</sup> District	Marvin Harper, 202 McCandles, Barnard, MO 64423 [Atchison, Nodaway, Holt, Andrew, Buchanan, Platte]	(660) 652-3291
5 <sup>th</sup> District	Marvin Suthers, 9303 Fairwood Dr., Kansas City, MO 64138 [Jackson County]	(816) 765-2319
6 <sup>th</sup> District	Kenneth J. Goth, 1800 Strawberry Ln., Clinton, MO 64735 [Cass, Johnson, Bates, Henry, Vernon, St. Clair, Cedar]	(660) 885-5395
7 <sup>th</sup> District	Alfred Dieckhoff, 1204 N. Main St., Higginsville, MO 64037 [Lafayette, Saline, Howard, Pettis, Benton, Hickory]	(660) 584-3508
8 <sup>th</sup> District	Jim Watson, 6211 Anthony Ln., Jefferson City, MO 65101 [Cooper, Callaway, Boone, Morgan, Cole, Osage, Camden, Miller, Moniteau]	(573) 635-1453
9 <sup>th</sup> District	Ray Rolley, 2740 Westwoods, St. Clair, MO 63077 [Audrain, Pike, Montgomery, Lincoln, Warren, Gasconade, St. Charles, Franklin]	(636) 629-4061
10 <sup>th</sup> District	Ed Ucinski, 1370 Green Birch Dr., Fenton, MO 63021 [St. Louis County]	(636) 207-0626
11 <sup>th</sup> /12 <sup>th</sup> District	Arnold Miller, 4118 Sunrise Way Dr., St. Louis, MO 63125 [St. Louis City]	(314) 752-2963
13 <sup>th</sup> District	Marvin Basler, 454 Roberts, Ste. Genevieve, MO 63670 [Jefferson, Washington, Iron, St. Francois, Ste. Genevieve, Perry, Madison, Reynolds, Wayne]	(573) 883-5618
14 <sup>th</sup> District	Frankie Adams, 805 Cherokee St., Sikeston, MO 63801 [Carter, Bollinger, Ripley, Butler, Stoddard, Cape Girardeau, Pemiscot, Dunklin, New Madrid, Mississippi, Scott]	(573) 471-8083
15 <sup>th</sup> District	Dan Musgrove, 1301 Woodland Rdg. #B, Monett, MO 65708 [Barton, Dade, Jasper, Lawrence, Newton, McDonald, Barry]	(417) 489-2882
16 <sup>th</sup> District	Basil Rushing, 19540 Hwy. 28, Dixon, MO 65459 [Oregon, Maries, Pulaski, Phelps, Laclede, Crawford, Dent, Wright, Texas, Shannon, Howell]	(573) 336-3143
17 <sup>th</sup> District	Jay D'Andrea, 606 S. Scenic Ave. Apt. 4, Springfield, MO 65802 [Polk, Dallas, Greene, Webster, Christian, Douglas, Stone, Taney, Ozark]	(417) 655-2576