

## COMMITTEE MEETINGS/WORKSHOPS

### Friday, February 20, 2015

12:00-4:00 p.m.	Baseball	Truman A
1:00-3:30 p.m.	Committee on Committee/Commission	Joplin
3:30 p.m.	Sub-Committee	Joplin
4:00-5:00 p.m.	Foundation	Truman B
4:00-5:00 p.m.	100 <sup>th</sup> Anniversary Committee	Truman C
5:00-6:00 p.m.	C & Y Background Check	Truman B
5:00-7:00 p.m.	Membership	Truman C
6:00-7:00 p.m.	Distinguished Legionnaire VA&R	Truman A Lincoln
7:00 p.m.	Truman Pilgrimage Public Relations	Joplin Truman B
7:00-7:30 p.m.	Education & Scholarship	Truman C
7:30-8:00 p.m.	ROTC Meeting	Truman C
8:00 p.m.	Distinguished Service Award	Truman A

### Saturday, February 21, 2015

8:00 a.m.-12 p.m.	Finance Commission	Truman A
8:00-10:00 a.m.	ALR Executive Committee	Truman B
8:00-9:30 a.m.	Leadership Training Committee	Truman C
9:00-11:00 a.m.	Committee on Committee/Commission	Joplin
9:00 a.m.	Boy Scouts	Lincoln
9:00 a.m.	Cadet Patrol	Fountain Court Lounge
9:00 a.m.	S.A.L. (all day)	Carnegies
9:00-9:45 a.m.	POW/MIA	Springfield
10:00 a.m.	General Session	Missouri /Capitol
10:00 a.m.	Oratorical Commission	Springfield
10:00 a.m.-12 p.m.	American Legion Riders	Truman B & C
11:45 a.m.	Lunch – Contestants	Lincoln
11:45 a.m.	Lunch – Judges	Springfield
1:00 p.m.	Oratorical Contest	Missouri/Capitol
4:00-5:00 p.m.	Consolidated Post Report Training	Missouri/Capitol
	County Government Committee	Truman A
	Past Post Cmdr's Club	Truman B
	Homeland Security	Truman C
	Children & Youth	Joplin

### Sunday, February 22, 2015

7:30 a.m.	Past Dist. Cdr's Breakfast	Lincoln
8:30 a.m.	Closed DEC (Act on Awards)	Truman A&B
9:00 a.m.	General Session	Missouri/Capitol
10:00 a.m.	DEC/after Gen Session	Truman A&B

"THIS SCHEDULE IS SUBJECT TO CHANGE"

# SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Please Print

Post Name \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_

Department of \_\_\_\_\_ Present Membership \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

(1.) Did your Post file a Consolidated Post Report form? Yes \_\_\_\_\_ No \_\_\_\_\_

(2.) Did your Post participate in any of the following National Children & Youth Program objectives?

\_\_\_\_ Family Emphasis  
(National Family Week)

\_\_\_\_ Child Safety (Drug Abuse Prevention:  
Youth Suicide Prevention, etc.)

\_\_\_\_ Children's Miracle Network

\_\_\_\_ Halloween Safety

\_\_\_\_ Missing Children

\_\_\_\_ April Is Children & Youth Month

\_\_\_\_ Temporary Financial Assistance

\_\_\_\_ Family Support Network

(3.) Estimate the number of volunteer service hours provided by the membership of your Post for the children and youth in your community. \_\_\_\_\_ hours

(4.) Please estimate the amount of money your Post expended for administrative expenses for Children & Youth overhead. (Postage, printing, conferences, travel, salaries, etc.)

\$ \_\_\_\_\_

(5.) Use the remaining space on this sheet to describe, in detail, specific Children & Youth activity promoted by your Post. (Please attach extra sheets as needed) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.

---

---

---

---

---

**MEMBERSHIP AWARDS**

**Category I** -- Legionnaire to recruit **3 New Members** by May 10, 2015 will receive the Department Commander Membership Pin and entered in the \$50.00 drawing.

**Category II** -- Legionnaire to recruit **5 New Members** by May 10, 2015 will receive a Certificate, Department Commander Membership Pin and entered in the \$100.00 drawing.

**Category III** -- Legionnaire to recruit **10 New Members** by May 10, 2015 will receive a Plaque, Department Commander Membership Pin and entered in the \$150.00 drawing.

**Category IV** -- Legionnaire to recruit **25 New Members** by May 10, 2015 will receive a Plaque, Department Commander Membership Pin and entered in the \$200.00 drawing.

**Category V** -- Legionnaire to recruit **50 New Members** by May 10, 2015 will receive a Plaque, Department Commander Membership Pin and entered in the \$250.00 drawing.

**Legion Post** -- The Post with the highest percentage of its 2015 membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by July 1, 2015. **(Postmarked not honored)**

**Auxiliary Members** -- Any Auxiliary member to recruit **2 New Legion Members** for 2015 by May 10, 2015 will receive the Department Commander Membership Pin and entered in a drawing for \$50.00. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

**Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters before May 10, 2015 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2015.**

Recruiters Name _____		Post No. _____	
New Members Names:	Post No.	New Members Names:	Post No.
1 _____		2 _____	
3 _____		4 _____	
5 _____		6 _____	
7 _____		8 _____	
9 _____		10 _____	





## NOMINATION FORM "RECRUITER OF THE YEAR"

**\* POST ADJUTANT SEND TO:**  
**DEPARTMENT HEADQUARTERS**

**\*\* DEPARTMENT ADJUTANT SEND TO:**  
**MEMBERSHIP DIVISION**  
**PO BOX 1055**  
**INDIANAPOLIS, IN 46206-1055**  
**Email: [ia@legion.org](mailto:ia@legion.org) Fax: 317-630-1413**

In the Department of \_\_\_\_\_, the *top new member recruiter* of membership enrolled for current membership year as of May target date, and transmitted to National Headquarters is:  
**(PLEASE PRINT OR TYPE)**

Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					
<b>Next Highest New Member Recruiter (Make additional copies if needed)</b>					
Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Adjutant

\_\_\_\_\_  
Date

**Mail to reach on or before:**  
**\*Department Headquarters: May 14th**  
**\*\*National Headquarters: Last Day of May**



## CERTIFICATION FORM GOLD BRIGADE NEW MEMBER RECRUITER AWARD

**POST: RETAIN COPY FOR YOUR RECORDS**

**SEND TO: DEPARTMENT ON OR BEFORE THE MAY TARGET DATE**

The following member in the Department of \_\_\_\_\_ qualifies for the Gold Brigade award for enrolling 50 or more new members into The American Legion by May target date. (Please attach the list of names with each nomination form).

First time qualifiers for the Gold Brigade receive:

a Gold Brigade cap pin, certificate, a Gold Brigade patch, and choice of a jacket, or sweater, or polo shirt with the Gold Brigade logo.

Second time qualifiers for the award receive:

a Gold Brigade certificate, patch, a "hash mark" for the sleeve, and the choice of either another Gold Brigade jacket, or sweater, or polo shirt with the Gold Brigade logo.

**PLEASE CHECK THE APPROPRIATE BOX(ES):**

This Gold Brigade award will be my:

- A. First "Gold Brigade" award  
 B. Other (Specify 2nd or 3rd time qualified) \_\_\_\_\_

**If you checked either box "A" or "B", check one: jacket sweater polo shirt**

(Check size):     S             M             L             XL             XXL             XXXL

NAME:		POST NUMBER:	
ADDRESS:		CITY, STATE, ZIP:	
PHONE:		# NEW MEMBERS ENROLLED (min 50)	

\_\_\_\_\_  
DEPARTMENT ADJUTANT (signature)

\_\_\_\_\_  
POST ADJUTANT (signature)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
DATE (Cannot be after May Target Date)

**USE ADDITIONAL SHEETS IF NECESSARY**

**DEPARTMENT REMINDER** - Forward a copy of this form and a copy of the list of new members to National Membership Division on or before the last day of May. Email: ia@legion.org or Fax: 317-630-1413.



## CERTIFICATION FORM SILVER BRIGADE NEW MEMBER RECRUITER AWARD

**POST: RETAIN COPY FOR YOUR RECORDS**

**SEND TO: DEPARTMENT HEADQUARTERS ON OR BEFORE MAY TARGET DATE**

The following member in the Department of \_\_\_\_\_ qualifies for the Silver Brigade Award for enrolling 25 to 49 **NEW MEMBERS** into The American Legion by **May Target Date**.

Silver Brigaders receive a silver pin and a Silver Brigade certificate.

NAME: \_\_\_\_\_ POST NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Number of **NEW MEMBERS** enrolled (25 to 49): \_\_\_\_\_

\_\_\_\_\_  
Department Adjutant (signature)

\_\_\_\_\_  
Post Adjutant (signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**USE ADDITIONAL SHEETS IF NECESSARY**

**DEPARTMENT REMINDERS** - Forward a copy of this form to the National Membership Division and a copy of the list of new members signed up to National Headquarters, **on or before the last day of May**.

A **NEW** member is defined as ANY eligible veteran who was not a paid member, in good standing, for the current membership year. Transfers do not count as new members.