

**MAVO LEGISLATIVE DAYS**  
**Missouri Association of Veterans Organization**  
**'VETERANS DAY AT THE CAPITOL'**

**26 January 2015, Monday**

**10:00 am - Missouri Veterans Commission Meeting**  
**1st Floor State Board of Edu. Room**  
**Jefferson State Office Building, Jefferson City, MO**

**1:30 pm, Missouri Association of Veterans Organization (MAVO)**  
**Meeting, Room 400**  
**Truman Office Building, Jefferson City, MO**

**5:00 pm - Legislative Reception**  
**American Legion Hall**  
**1428 Tanner Bridge Road,**  
**Jefferson City, MO**

**Please visit your Senator and your Representative**  
**during the times between scheduled events.**

**27 January 2015, Tuesday**

**8:00 - 10:00 am - Coffee & Rolls**  
**Missouri State Capitol Rotunda**  
**3rd Floor of the Rotunda**

***Lunch on your own.***

**Chair: Michael Elmore**  
**413 W. Hickory**  
**Kirkville, Missouri 63501**  
**(660) 627-0328 -**  
**FAX (660) 665-0314**  
**dav\_moc@msn.com**  
**<http://www.davmo.org>**



***Thank You for Attending - Please Drive Safely!***

# "TOOT OUR HORNS AWARD PROGRAM"

A project of the Public Relations Committee, Department of Missouri

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A 'HORN AWARD' will be presented to each post qualifying with "BARS" to be added for each completed membership year that the post participates in this program. This application MUST BE RECEIVED NOT LATER THAN JUNE 30<sup>th</sup> of the membership year that this award is being applied for. Post qualifying for their "HORN" or "BAR" will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their "HONR" or "BAR" for the current year will also be published in the "Missouri Legionnaire."

## REQUIREMENTS

Complete a minimum of 4 out of the following 9 categories:

- At least 6 advertisements, notice of meetings, or listing in local media (newspaper, television, radio, etc.) announcing post meetings.
- Publish a Post newsletter (attach copy of newsletter)
- At least 2 post members attend the State Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
- At least 2 post member attend the State Spring and Fall Conferences (provide a list of those who attended, signed by the Post Commander or Adjutant)
- Post participation in a community event (parade, fair, troop rally, etc.) (Attach a photo, newspaper clipping, etc.)
- Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry collections, bell ringing for Salvation Army, etc.)
- Conduct a new member recruiting campaign
- Promote/advertise your post and activities using Facebook, E-Legion.org or other computer media.
- Attain 100% or membership goal for current year by December 31<sup>st</sup>.

Complete a minimum of 3 of the following categories

- Conduct monthly meetings
- One or more members of the Post is a District Officer (provide name(s) and office(s) held
- One or more members of the Post is a Department Officer (provide name(s) and office(s) held
- Host a District meeting
- Submit the Consolidated Post Report for current year (attach copy)
- Submit Certified Post Officer list to Department by June 1<sup>st</sup>

Reporting is to be done to the Public Relations Chairman on this form as soon as requirements are met (no later than June 25<sup>th</sup> of the current membership year.

Copies of substantiating materials must accompany this application.

Post Name and Post Number: \_\_\_\_\_

Membership year submitted for: \_\_\_\_\_, Date submitted: \_\_\_\_\_

SIGNATURE OF POST COMMANDER OR ADJUTANT: \_\_\_\_\_

**SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri,  
ATTN: Department Public Relations Committee, P.O. Box 179, Jefferson City, MO 65102-0179**



# THE AMERICAN LEGION

Department of Missouri

## GOLF TOURNAMENT

Sponsored By



Past Post Commander's Club



9 July 2015

River Cut Golf Course  
2850 West Farm Rd. 190  
Springfield, MO

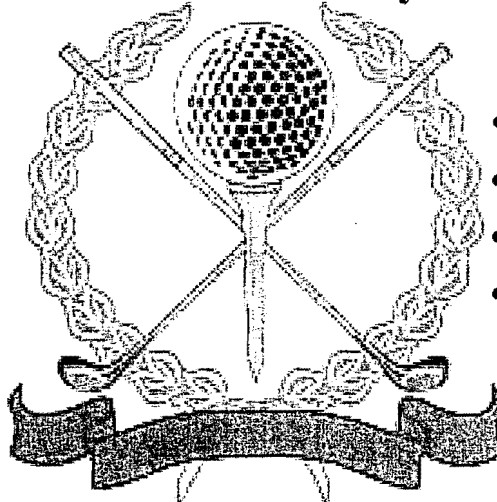
*Two (2) Person Scramble*

*Shotgun Start 8:00 AM*

Entries must be received by 2 July 2015

• Entry Fee Includes

- ✓ Lunch
- ✓ 18 Holes of Golf
- ✓ Golf Cart
- ✓ Prize \$
  - By Flights
  - Longest Drive
  - Closest To Pin
- ✓ Attendance Prizes



- Two Person Teams
- Entry Fee \$75 per person
- Mulligans
- 50/50 Drawing

*Fundraiser Proceeds Go To*

## *Child Welfare Foundation*



- Team Captain: \_\_\_\_\_
- Phone : \_\_\_\_\_
- Team Member: \_\_\_\_\_

Make Entry Fee Check payable to The American Legion Dept. of Missouri and

Mail To: Charles W. Goodin  
2411 Yorktown Dr.  
Jefferson City, MO 65109

For Additional Information Call  
Charlie at 573-636-4013



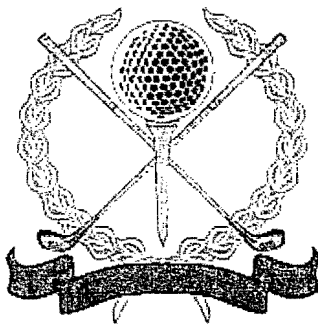
# THE AMERICAN LEGION

Department of Missouri

## GOLF

# TOURNAMENT

Past Post Commander's Club  
Hole Sponsor



9 July 2015  
River Cut Golf Course  
2850 West Farm Rd. 190  
Springfield, MO



Yes, I would like to sponsor a hole in the Department of Missouri Past Post Commanders Club Golf Tournament on 9 July 2015 at a cost of \$50.00.

- Individual, Business or Organization

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

*Fundraiser Proceeds Go To*

## ***Child Welfare Foundation***

Make Sponsor Check payable to The American Legion Dept. of Missouri and

Mail To: Charles W. Goodin  
2411 Yorktown Dr.  
Jefferson City, MO 65109

For Additional Information Call  
Charlie at 573-636-4013



**2015 SPRING CONFERENCE HOUSING**  
**February 20-22, 2015**

**Capitol Plaza Hotel**  
**415 W. McCarty**  
**Jefferson City, MO 65101**  
**800-338-8088**

Make reservations using credit card for confirmation.  
Be sure to mention you are The American Legion.

**Deadline for reservations is January 20, 2015**  
**or when room block is filled.**

Check in time after 3:00 p.m. (no exceptions)

\$79.00 per night plus 3% lodging tax