

**MAVO LEGISLATIVE DAYS**  
**Missouri Association of Veterans Organization**  
**"VETERANS DAY AT THE CAPITOL"**

**25 January 2016, Monday**

**10:00 am – Missouri Veterans Commission Meeting**  
**1st Floor State Board of Edu. Room**  
**Jefferson State Office Building, Jefferson City, MO**

**1:30 pm, Missouri Association of Veterans Organization (MAVO)**  
**Meeting Room 200**  
**Franklin Office Building, Jefferson City, MO**

**5:00 pm – Legislative Reception**  
**America's Best Diner**  
**1428 Turner Bridge Road,**  
**Jefferson City, MO**

**Please visit your Senator and your Representative**  
**during the times between scheduled events.**

**26 January 2016, Tuesday**

**8:00 - 10:00 am – Coffee & Rolls**  
**Missouri State Capitol Rotunda**  
**3rd Floor of the Rotunda**

***Lunch on your own.***



***Thank You for Attending – Please Drive Safely!***



**2016 SPRING CONFERENCE HOUSING**  
**February 19-21, 2016**

**Capitol Plaza Hotel**  
**415 W. McCarty**  
**Jefferson City, MO 65101**  
**800-338-8088**

Make reservations using credit card for confirmation.  
Be sure to mention you are with The American Legion.

**Deadline for reservations is January 19, 2016**  
**or when room block is filled.**

Check in time after 3:00 p.m. (no exceptions)

\$79.00 per night plus 3% lodging tax

**2016 DEPARTMENT CONVENTION**

**HOUSING REQUEST**

**July 6-10, 2016**

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**HOUSING/HOSPITALITY/CAUCUS ROOM & VENDOR TABLE REQUEST**

**Embassy Suites –Kansas City-International Airport**

**7640 NW Tiffany Springs Pkwy**

**Kansas City, MO 64153**

**800-362-2779 or Direct: 816-891-7788**

**Make reservations directly with the hotel, using a credit card for confirmation. Be sure to mention you are with The American Legion.**

**\*\*CUTOFF DATE FOR ALL HOUSING RESERVATIONS IS JUNE 15, 2016\*\***

**Cost per night is \$81.00 (plus Sales and Lodging tax)**

**Check in time 3:00 p.m. No exceptions**

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**HOSPITALITY ROOM REQUEST**

**\* All Hospitality Rooms will be reserved through the Department Adjutant\***

**The charge for each room will be 81.00 per day; plus a onetime bed removal charge of \$80.00. All hospitality rooms are King Suites and will be located on the Second Floor.**

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**DISTRICT CAUCUS ROOMS**

**Will be assigned by Department Adjutant at Convention**

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**Table Request for Vendors/Post and Auxiliary**

**All table requests will be reserved through Department Headquarters.**

**Please call Sabrina Plumb to make your request 573-761-4143**

**Deadline for table request: \*June 15, 2016\***

**Sons of The American Legion will be housed at Homewood Suites located at 7312 N. W. Polo Drive, Kansas City , MO 64153 reservations can be made by calling 816-880-9880 or 800-225-4663**

**DEPARTMENT COMMISSION / COMMITTEE CHAIRPERSON**

**If you need a room for meetings during the Convention in July, you need to contact the Department Adjutant NO LATER THAN May 2, 2016. Nothing is automatic. Thank you.**



# THE AMERICAN LEGION

Department of Missouri

## GOLF TOURNAMENT

*Sponsored By*

Past Post Commander's Club



7 July 2016

Tiffany Springs Golf Course  
5900 NW Tiffany Springs Pkwy  
Kansas City, MO 64154

*Two (2) Person Scramble*

*Shotgun Start 8:00 AM*

Entries must be received by 30 June 2016

• **Entry Fee Includes**

- ✓ Lunch
- ✓ 18 Holes of Golf
- ✓ Golf Cart
- ✓ Prize \$
  - By Flights
  - Longest Drive
  - Closest To Pin
- ✓ Attendance Prizes



- Two Person Teams
- Entry Fee \$75 per person
- Mulligans
- 50/50 Drawing

*Fundraiser Proceeds Go To*

## *National Emergency Fund*



- Team Captain: \_\_\_\_\_
- Phone : \_\_\_\_\_
- Team Member: \_\_\_\_\_

Make Entry Fee Check payable to The American Legion Dept. of Missouri and

Mail To: Calvin Bumgarner  
5212 Cody  
Shawnee, KS 66203

*For Additional Information Call  
Calvin at 913-522-1103*



**Post Service Officer Veteran Interview Form**

**The American Legion**

400 South 18<sup>th</sup> Street, St. Louis MO 63103

314-552-9884 phone

314-231-7463 fax

**PLEASE FILL IN AS MUCH INFORMATION AS POSSIBLE,  
SO WE CAN BETTER SERVE YOU.**

**VETERAN INFO:**

Date: \_\_\_/\_\_\_/\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Middle Name \_\_\_\_\_ Type of Claim/s \_\_\_\_\_

Social Security Number \_\_\_-\_\_\_-\_\_\_ C-Number or VA File Number \_\_\_\_\_

**SPOUSE or SURVIVING SPOUSE INFO:**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Middle Name \_\_\_\_\_ Type of Claim/s \_\_\_\_\_

Social Security Number \_\_\_-\_\_\_-\_\_\_ C-Number or VA File Number \_\_\_\_\_

Number of Children under age 18, 18 to 23 attending school or disabled before the age of 18: \_\_\_\_\_

List All Children meeting above criteria:

Name	Age	Date of Birth	SSN
_____	_____	_____	___-___-___
_____	_____	_____	___-___-___
_____	_____	_____	___-___-___

**MAILING ADDRESS for this CONTACT:**

\_\_\_\_\_ Street or Box \_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**SERVICE INFO:** Branch of Service \_\_\_\_\_ Service Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Death \_\_\_\_\_ Rank \_\_\_\_\_

Entry date \_\_\_\_\_ Discharge date \_\_\_\_\_

**Character of Discharge:** Honorable, General Under Honorable Conditions (UHC), Other Than Honorable (OTH) \_\_\_\_\_

**Benefits Information Requested:** \_\_\_\_\_

Interviewed by: \_\_\_\_\_ Interviewer's Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Printed Name and Post

**THIS IS NOT A CLAIM FOR VA BENEFITS!**

# **"TOOT OUR HORNS AWARD PROGRAM"**

**A project of the Public Relations Committee, Department of Missouri**

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A 'HORN AWARD' will be presented to each post qualifying with "BARS" to be added for each completed membership year that the post participates in this program. This application **MUST BE RECEIVED NOT LATER THAN JUNE 30<sup>th</sup>** of the membership year that this award is being applied for. Post qualifying for their "HORN" or "BAR" will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their "HONR" or "BAR" for the current year will also be published in the "*Missouri Legionnaire*."

## **REQUIREMENTS**

Complete a minimum of 4 out of the following 9 categories:

- At least 6 advertisements, notice of meetings, or listing in local media (newspaper, television, radio, etc.) announcing post meetings.
- Publish a Post newsletter (attach copy of newsletter)
- At least 2 post members attend the State Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
- At least 2 post member attend the State Spring and Fall Conferences (provide a list of those who attended, signed by the Post Commander or Adjutant)
- Post participation in a community event (parade, fair, troop rally, etc.) (Attach a photo, newspaper clipping, etc.)
- Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry collections, bell ringing for Salvation Army, etc.)
- Conduct a new member recruiting campaign
- Promote/advertise your post and activities using Facebook, E-Legion.org or other computer media.
- Attain 100% or membership goal for current year by December 31<sup>st</sup>.

Complete a minimum of 3 of the following categories

- Conduct monthly meetings
- One or more members of the Post is a District Officer (provide name(s) and office(s) held
- One or more members of the Post is a Department Officer (provide name(s) and office(s) held
- Host a District meeting
- Submit the Consolidated Post Report for current year (attach copy)
- Submit Certified Post Officer list to Department by June 1<sup>st</sup>

Reporting is to be done to the Public Relations Chairman on this form as soon as requirements are met (no later than June 25<sup>th</sup> of the current membership year.

Copies of substantiating materials must accompany this application.

Post Name and Post Number: \_\_\_\_\_

Membership year submitted for: \_\_\_\_\_, Date submitted: \_\_\_\_\_

SIGNATURE OF POST COMMANDER OR ADJUTANT: \_\_\_\_\_

**SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri,  
ATTN: Department Public Relations Committee, P.O. Box 179, Jefferson City, MO 65102-0179**