

You're Invited . . . . .



American Legion Auxiliary, Department of Missouri

President Barbara Sheets

Invites you to join her for dinner in honor of

*National President Nancy Brown-Park*

Tuesday, July 1, 2014

Enjoy a "Meet & Greet" at 5:00 pm

Dinner at 6:00 pm

Post/Unit 323  
504 Luetkenhaus Blvd  
Wentzville, MO 63385  
636-327-6060

Dinner will be \$8.00 per person  
Please R.S.V.P. by June 16, 2014

checks payable to:  
ALA Unit 323  
P O Box 122  
Wentzville MO 63385

*For room accommodations please call :*  
*Fairfield Inn*  
*130 Crossroads South Drive*  
*Wentzville MO*  
*(636) 322-5000*

**"Serving America's  
Veterans Every Day"**

Do you know anyone that has  
served in the Military,  
Someone that needs to  
register with VA or File a claim  
for VA Benefits?

The Department of Missouri  
has 9 Service Officers that are  
willing and waiting to help all  
Veterans.

Get your Veterans in touch  
with an American Legion  
Service Officer...today!



**Please Post on your Bulletin Board**

**Department Service Officers**

**St. Louis VA Regional Office**

**Tracy L. Davis, D.S.O.% VARO**  
400 S. 18<sup>th</sup> St., Rm. 106  
St. Louis, MO 63103  
(314) 552-9884 or 1-800-743-1759  
Fax (314) 231-7463 [tracy.davis1@va.gov](mailto:tracy.davis1@va.gov)  
**Mattie Hubbard, ADSO**  
**Marc Pruter, ADSO**

**St. Louis Office**

**Reginald Hill, Asst. D.S.O.**  
% John Cochran Division  
VA Medical Center  
915 N. Grand, Rm. # A339c  
St. Louis, MO 63106 (314) 652-4100 Ext. 54141

**Kansas City Office**

**Ronnie McBee, Asst. D.S.O.**  
% VA Medical Center  
4801 Linwood Blvd., Rm. M1-565  
Kansas City, MO 64128  
(816) 922-2883 or  
1-800-525-1483 Ext. 2883

**Columbia Office**

**Willis J. Farless, Asst. D.S.O. !!!! NEW !!!!**  
% Harry S. Truman Memorial VAMC  
800 Hospital Dr., Rm. 534  
Columbia, MO 65201 (573) 814-6010

**Poplar Bluff Office**

**Patricia Rhodes, Asst. D.S.O.**  
% John Pershing Memorial VAMC  
Poplar Bluff, MO 63901 (573) 778-4617

**Mount Vernon Office**

**George Ramsey, Asst. D.S.O.**  
% VA Outpatient Clinic  
600 N. Main, Rm OM-241  
Mt. Vernon, MO 65712-1098 (417) 466-0175

## 2014 National Convention Fact Sheet

---

- Hotel:** Omni Hotels & Suites 132 Trade Street, Charlotte, NC 28202
- Registration Room:** Friday, August 22 and Saturday, August 23  
9:00 a.m. to Noon and 1:30 p.m. to 4:00 p.m.  
Location: Omni Hotel – Salon A
- Missouri Caucus:** Sunday, 1:00 pm, August 24th  
Location: Omni Hotel - Pomodoro Room
- Missouri Party:** Saturday August 23th at 6:00 PM Combined Party with Arizona, New Mexico & Wyoming at Post 380. Chicken Dinner. Live music and Entertainment...  
Cost: \$25 each with Bus Service to and from hotel continuously.
- Airport shuttle:** NO-(Fee based transportation information will be provided upon registration)
- Parking:** Yes - Self Parking \$15 / Day - Valet \$22 / Day
- Room amenities:** Rooms Available: 24-Kings or 21 Doubles  
Smoking- NON - SMOKING HOTEL  
Swimming pool – Inside & Hot Tub  
Coffee pot -Yes - In Room  
Iron and board - Yes - In Room  
Hair dryer - Yes in Room  
TV - Yes  
Safe - Yes - Located @ Registration Desk  
Laundry Service - Overnight Dry cleaning (Washer and Dryer NOT available)  
Internet services – Yes - Wi-Fi (\$9.99 per day-free if you sign-up for the Omni Select)
- Parade:** **Yes - Sunday August 24**
- Café/Shops:** Many Shops and Cafe's (within walking distance of Hotel)
- Grocery Store & Package Store:** Yes - (within walking distance of Hotel)

**Hotel 2 ½ blocks from Convention Center**

**2014 NATIONAL CONVENTION**

**Omni Hotels & Resorts**

**132 East Trade Street**

**Charlotte, NC 28202**

**Housing Form**

(Do not contact Hotel for reservation information)

**CUT-OFF DATE RECEIVED AT HEADQUARTERS JULY 18, 2014  
(OR WHEN BLOCK FILLED)**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime telephone \_\_\_\_\_

Housing with \_\_\_\_\_  
Spouse or other (Names)

Rooms are 1 or 2 persons. Additional occupancy add \$10.00  
Roll-a-way Rate - \$10.00/ day

I prefer a room with (1 Bed - King) (2 Beds - Doubles) \$144.00 Tax included  
(Identify type handicap - hearing - wheelchair - blindness)  
*(All Rooms Non Smoking)*

**Circle your preference of Rooms type, however, there are no guarantees.**

ARRIVAL DATE \_\_\_\_\_ ARRIVAL TIME \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_

Housing (1<sup>st</sup> night's deposit only please)

Enclosed is my check payable to The American  
Legion Dept. of MO in the amount of \$144.00 tax included  
(Do not include registration or events, housing only please)

Send to: The American Legion, P.O. Box 179, Jefferson City, MO 65102

**FOR REGISTRATION AND OTHER EVENTS USE OTHER FORM.**

2014 NATIONAL CONVENTION

Charlotte, NC
REGISTRATION &
NATIONAL COMMANDER'S BANQUET

CUT-OFF DATE JULY 18, 2014

Name Legion ID#
Post # Unit # Squadron #

Address
City State Zip Code
Daytime telephone

REGISTRATION

\$25.00 per person

No one will be allowed in the Exhibit Hall, Emblem Sales, shuttle transportation or in the general session if the registration fee is not paid.

Auxiliary members attending as delegates or alternates must pay their registration fee through the Auxiliary.

Guests name

NATIONAL COMMANDER'S BANQUET

Tuesday, August 26, 2014

Entertainment:

"B2B a Jimmy Buffett Tribute Band"

\$45.00 per person (tickets limited to the first 40 no refund)

(# ) Registration fee @ \$25.00 per person \$

(# ) National Commander's Banquet @ \$45.00 per person \$
NO REFUNDS FOR BANQUET TICKETS

(# ) Missouri Party.... Saturday August 23 - (\$25 / each) \$

Missouri Party Will be a Combined Party with Arizona, New Mexico & Wyoming at Post 380 (4235 W Tyvola Rd, Charlotte, NC 28219)

Make check payable to The American Legion
Dept. of MO, P.O. Box 179, Jefferson City, MO 65102 \$



# DEPARTMENT OF MISSOURI AMERICAN LEGION FAMILY CELEBRATION BANQUET

Friday, July 11<sup>th</sup>, 2014  
Capital Plaza Hotel  
Jefferson City, Missouri

6:30 p.m. Dignitaries Reception  
7:00 p.m. Dinner  
7:30 p.m. Program

Join us in our 3<sup>rd</sup> American Legion Family Celebration Banquet marking the 2013 – 2014 Department Commander Thomas K. Goodin, and Department President Barbara Sheets year of service to The Department of Missouri American Legion Family.

---



Please RSVP by June 27<sup>th</sup>, 2014 and remit your banquet reservation(s) of \$30.00 per person to:

The American Legion, Department of Headquarters  
PO Box 179  
Jefferson City, MO 65109  
1-573-893-2353

Person(s) attending:

\_\_\_\_\_

\_\_\_\_\_

Total Included: \_\_\_\_\_



# **National American Legion College**

## **Student Application**

**Attendance Dates: Oct. 26<sup>th</sup> – Oct. 31<sup>st</sup>, 2014**

### **Indianapolis, Indiana**

#### **Section One – Personal Information**

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Nickname \_\_\_\_\_

Mailing Address \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Bus Phone \_\_\_\_\_

Email Address \_\_\_\_\_ DOB \_\_\_\_\_

#### **Section Two -- Military and American Legion Service**

Branch(es) of Service: \_\_\_\_\_ Years in Military: \_\_\_\_\_

War Service for Legion College eligibility (Served on active duty or in reserve status during this time) \*

Lebanon/Grenada (August 24, 1982 – July 31, 1984)

Panama (December 20, 1989 – January 31, 1990)

Gulf War/War on Terrorism (August 2, 1990 to present)

*\*A candidate from any other war era may be considered based upon the department's successful submission of a candidate with service during or after the Lebanon/Grenada period. The number of candidates from earlier eras may be limited by the availability of seats.*

American Legion Post # \_\_\_\_\_ Department \_\_\_\_\_ Membership ID \_\_\_\_\_

American Legion offices previously/currently held and when \_\_\_\_\_

**Date Completed The American Legion Extension Institute (Required)**

Month \_\_\_\_\_ Year \_\_\_\_\_

#### **Section Three – Education and Career Information**

Educational Background (Check highest level achieved)

High School Diploma

Technical/Trade Degree

Some College

Associate Degree

Bachelor Degree

Postgraduate Degree

Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Membership ID: \_\_\_\_\_

**Section Three – Education and Career Information (continued)**

Professional Background (Briefly describe your job)

---

---

---

List other groups you are associated with (Circle those you are actively involved in or with)

---

---

List some favorite hobbies \_\_\_\_\_

---

---

**Section Four – Written or typed essay (required—must be attached to this application)**

***NALC Selection Committee Letter***

The NALC Selection Committee will review applications and make the final selection. In 500 words or less, tell them why you want to attend the National American Legion College and how you would apply the knowledge you will acquire. This is an important part of the selection process and it is an opportunity for you to present yourself in your own words. Your comments can be either printed or handwritten and must be provided with this application on an additional sheet of paper.

**Section Five – Lodging and Accommodation Information**

Students will stay at the Sheraton Indianapolis City Centre Hotel located in downtown Indianapolis. Lodging is provided at no charge to the students during the authorized call-in dates, but each student is responsible for additional charges such as hotel parking fees, phone calls or room service during the week. All telephone calls, including local or toll-free calls, may have access fees and will be charged to the student's account. Any outstanding charges must be cleared at checkout.

Check if you require special accommodations at the host hotel, such as handicap accessibility or special dietary needs (please list on a separate page what those restrictions or special needs might be).

***I have read the prerequisite requirements and desire to attend The National American Legion College.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This institution does not discriminate with regard to race, color, religion, sex or national origin.

**FOR DEPARTMENT USE:** Mail with student's essay to: Internal Affairs, PO Box 1055, Indianapolis, IN 46206 or fax to (317) 630-1413 or email to: [ia@legion.org](mailto:ia@legion.org) no later than July 31<sup>st</sup>.



Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Membership ID: \_\_\_\_\_

**Section Six – Department Recommendation (at least one signature required)**

1. Provide six words that best describe your candidate (i.e., forceful, energetic, dedicated, etc.).


2. What are this candidate's goals for advancement in The American Legion?

\_\_\_\_\_

\_\_\_\_\_

3. Why do you believe this candidate should attend the National American Legion College?

\_\_\_\_\_

4. What might this candidate be doing for The American Legion in:

One year: \_\_\_\_\_

Five years: \_\_\_\_\_

5. Within the next ten years, might you comfortably elect this candidate as your (check all that apply):

Dept. Membership Chairperson      District/Zone/Area Commander      Department Commander

6. Other comments (optional): \_\_\_\_\_
- \_\_\_\_\_

Department Recommendation:

This Department RECOMMENDS this applicant for selection for the National American Legion College. The applicant meets the eligibility requirements and if selected **will be funded** for attendance at the next National American Legion College.

This Department DOES NOT RECOMMEND this applicant for selection for the National American Legion College at this time.

\_\_\_\_\_  
**Department Adjutant**      (or) *signature required*      \_\_\_\_\_  
**Department Commander**

**Department of** \_\_\_\_\_ **Date:** \_\_\_\_\_

Candidates must meet the following qualifications: Lebanon/Grenada, Panama, and/or Gulf War/War on Terrorism era veteran with at least two years Legion membership, demonstrated leadership potential and successful completion of *The American Legion Extension Institute*. The student's tuition of \$600.00 will be billed to the respective department after the class starts in October. Departments are encouraged to nominate all qualified applicants, but will be expected to provide funding for all students they recommend who are selected for attendance.

A candidate from any other war era may be considered based upon the department's successful submission of a candidate with service during or after the Lebanon/Grenada period. The number of candidates from earlier eras may be limited by the availability of seats.

**FOR DEPARTMENT USE:** Mail with student's essay to: Internal Affairs, PO Box 1055, Indianapolis, IN 46206 or fax to (317) 630-1413 or email to: [ia@legion.org](mailto:ia@legion.org) no later than July 31<sup>st</sup>.

# SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Please Print

Post Name \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_

Department of \_\_\_\_\_ Present Membership \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

(1.) Did your Post file a Consolidated Post Report form? Yes \_\_\_\_\_ No \_\_\_\_\_

(2.) Did your Post participate in any of the following National Children & Youth Program objectives?

\_\_\_\_ Family Emphasis  
(National Family Week)

\_\_\_\_ Child Safety (Drug Abuse Prevention:  
Youth Suicide Prevention, etc.)

\_\_\_\_ Children's Miracle Network

\_\_\_\_ Halloween Safety

\_\_\_\_ Missing Children

\_\_\_\_ April Is Children & Youth Month

\_\_\_\_ Temporary Financial Assistance

\_\_\_\_ Family Support Network

(3.) Estimate the number of volunteer service hours provided by the membership of your Post for the children and youth in your community. \_\_\_\_\_ hours

(4.) Please estimate the amount of money your Post expended for administrative expenses for Children & Youth overhead. (Postage, printing, conferences, travel, salaries, etc.)

\$ \_\_\_\_\_

(5.) Use the remaining space on this sheet to describe, in detail, specific Children & Youth activity promoted by your Post. (Please attach extra sheets as needed) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.

---

---

---

---

---

## INSTRUCTIONS

To the Post Children & Youth Chairman:

1. Before completing this form, complete your section of the Consolidated Post Report.
2. Fill out this narrative report form.
3. Send this completed form, and any additional information, to you Department C&Y Chairman at your Department Headquarters.
4. This narrative report form is NOT to be attached to the Consolidated Post Report. It is intended for the use of your Department Chairman in determining Post C&Y awards and for substantiating to National your Department's attainment of 100 percent Children & Youth Post narrative reporting.
5. In order to make your total report more effective, we recommend you make three copies – one for your file, and one to be mailed to both your District and Department C&Y Chairman.

To be submitted NLT June 30th each year. No exceptions.



## Newsletter and Toot Our Horns Reminder

It is the desire of the Public Relations Committee that every post that publishes a newsletter, submit their newsletter for competition at the State Convention. All newsletters submitted for competition at the State to the Public Relations Newsletter Judging room no later than 10:00 a.m. on Friday, July 11, 2014.

Toot your Horn entries must be received with substantiating materials no later than June 30th. They may be mailed to: David Shafer, 14325 Camden Lane, Dixon, MO 65459-8139

For information concerning the newsletter competition or the Toot Your Horn program, please call Dave Shafer at 573-759-6874.



# 2014 - 2015 NATIONAL MEMBERSHIP TARGET DATES

<b>EARLY BIRD/NEF KICKOFF</b>	<b>SEPTEMBER 10, 2014</b>	<b>50%</b>
<b>FALL MEETINGS</b>	<b>OCTOBER 8, 2014</b>	<b>55%</b>
<b>VETERANS DAY</b>	<b>NOVEMBER 13, 2014</b>	<b>65%</b>
<b>PEARL HARBOR DAY</b>	<b>DECEMBER 10, 2014</b>	<b>75%</b>
<b>MID-WINTER</b>	<b>JANUARY 21, 2015</b>	<b>80%</b>
<b>PRESIDENT'S DAY</b>	<b>FEBRUARY 11, 2015</b>	<b>85%</b>
<b>LEGION BIRTHDAY</b>	<b>MARCH 11, 2015</b>	<b>90%</b>
<b>CHILDREN &amp; YOUTH</b>	<b>APRIL 8, 2015</b>	<b>95%</b>
<b>ARMED FORCES DAY</b>	<b>MAY 13, 2015</b>	<b>100%</b>
<b>DELEGATE STRENGTH</b>	<b>30 DAYS PRIOR TO NATIONAL CONVENTION</b>	

Target dates fall on the second Wednesday of the month unless there is a holiday on that day or at the beginning of that week.

The November target date will be on Thursday due to Veterans Day falling on that previous Tuesday.

To maximize the December renewal notice, the January target date will be on the third Wednesday of the month.

**OVER**

**!!!!ATTENTION!!!!**

**2013-2014**

**The American Legion  
Consolidated Post  
Report**

The 2013 – 2014 Consolidated Post Report (CPR) has gone live on the mylegion.org site effective February 26, 2014. Your posts can now start tracking their work in real time. The online version of the CPR is superior in a lot of ways over the paper version. A post can track their annual progress and add to the form at any time before your specific department submission deadline.

A fillable pdf version is on the Department website and on the legion.org website. Not only can the department headquarters track posts submission totals, district leadership, through their district mylegion.org sites, can also track their individual posts progress. Reporting period for the CPR is June 1, 2013 through May 31, 2014. Cutoff date for your paper report to be to Department Headquarters if June 15, 2014.

**Lets make this year a 100% Reporting year**

**CERTIFICATE - DELEGATES - ALTERNATES**  
**NINETY-SIXTH ANNUAL CONVENTION**  
**The American Legion Department of Missouri, Inc.**  
**Jefferson City, MO July 10, 11, 12 & 13, 2014**

To: The American Legion Dept. of Mo., P.O. Box 179, Jefferson City, MO 65102      Date \_\_\_\_\_

This is to certify that Post No. \_\_\_\_\_ of District \_\_\_\_\_ has selected the following delegates and alternates, as members fully paid up and in good standing, to represent it at the Ninety-Sixth Annual Department Convention of The American Legion.

Chairman of Delegation \_\_\_\_\_

Secretary of Delegation \_\_\_\_\_

**REGISTRATION FEE OF \$5.00 PER PERSON HAS BEEN LEVIED**

Name and Membership I.D. Number

**Delegates**

**Alternates:**

- |     |     |
|-----|-----|
| 1.  | 1.  |
| 2.  | 2.  |
| 3.  | 3.  |
| 4.  | 4.  |
| 5.  | 5.  |
| 6.  | 6.  |
| 7.  | 7.  |
| 8.  | 8.  |
| 9.  | 9.  |
| 10. | 10. |

Paid up membership of Post as of July 1, 2014 \_\_\_\_\_ (Entered at Dept. Hdqts.)

(Mail the White Copy to Dept. Adj., keep the Blue Copy for your records and bring to Dept. Convention.)

\_\_\_\_\_  
Post Adjutant

(Must be signed By Both)

\_\_\_\_\_  
Post Commander

**NOTICE REGISTRATION**

The Department Executive Committee did levy a \$5.00 per person badge registration fee.  
**Registration will be at the Capitol Plaza Hotel, Sedalia room.**

**Guest to be submitted on separate list and attached to this form.**



# 2014 NATIONAL CONVENTION DISTRICT DELEGATES AND ALTERNATES

ARTICLE VII, Section 2 Election of National Delegates (in part):

- (a) The Department Convention shall choose the delegates and alternates to the National Convention pursuant to the National Constitution and in so doing each District shall be entitled to a minimum of one delegate and one alternate from each complete 1,000 members thereof, whose current dues have been received by the Department Adjutant not later than ten days prior to the convening of such Convention.

## 2014 DISTRICT \_\_\_\_\_ DELEGATES

NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #

## 2014 DISTRICT \_\_\_\_\_ ALTERNATES

NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #
NAME	ID NUMBER	
ADDRESS		POST #

Submitting District Commander Signature	Date
---	------

DUPLICATE AS NECESSARY FOR ADDITIONAL DELEGATES / ALTERNATES

**Form due at Department Headquarters not later than July 3, 2014**





# 2014 REPORT OF DISTRICT OFFICERS & DEPARTMENT CONVENTION COMMITTEE APPOINTMENTS

ARTICLE X, Section 2. Each District including 11/12th District shall elect one slate of officers, a District Commander, a District Vice Commander, who shall be the Alternative Delegate to the Department Executive Committee, such other Vice Commanders as they may deem necessary, and such other officers as may be deemed advisable at the District Convention, to be held at least thirty days but not more than sixty days prior to the Department Convention. The names of such duly elected Commander, Vice Commanders and other Officers shall be forwarded forthwith to Department Headquarters.

ARTICLE X, Section 3. The term of office of the District Commander and District Vice Commander shall be two years, or at the option of the District may be for one year, and shall begin upon the adjournment of the annual Department Convention at which announced. Each shall serve until his successors are elected and qualified. If elected for two years, the odd numbered Districts shall elect members of the Executive Committee in odd numbered calendar years, and the even numbered Districts in even numbered calendar years.

## 2014 DISTRICT ELECTION RESULTS

District	Meeting Location	Date
District Commander Name	First Vice-Commander Name	
ID Number	ID Number	
District Commander Address	First Vice-Commander Address	

## 2014 DEPARTMENT CONVENTION COMMITTEE REPRESENTATIVES

<b>CREDENTIALS</b>  Carnegies Room 7:00 PM Thursday, July 10, 2014	Name	ID Number
	Complete Address	
<b>RESOLUTIONS</b>  Carnegies Room 9:00 AM Friday, July 11, 2014	Name	ID Number
	Complete Address	
<b>CONSTITUTION &amp; BY-LAWS</b>  Carnegies Room 10:00 AM Friday, July 11, 2014	Name	ID Number
	Complete Address	
Submitting District Commander Signature		Date

Early submission of this report to Department Headquarters will facilitate the forwarding of important Convention material to the above elected & appointed representatives of your District.

**Form due at Department Headquarters not later than June 30, 2014**