

!!!!ATTENTION!!!!

2014-2015

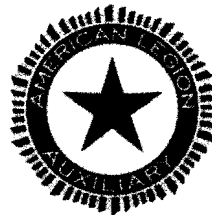
**The American Legion
Consolidated Post
Report**

The 2014 – 2015 Consolidated Post Report (CPR) is live on the mylegion.org site. Your posts can now start tracking their work in real time. The online version of the CPR is superior in a lot of ways over the paper version. A post can track their annual progress and add to the form at any time before your specific department submission deadline.

A fillable pdf version is on the Department website and on the legion.org website. Not only can the department headquarters track posts submission totals, district leadership, through their district mylegion.org sites, can also track their individual posts progress. Reporting period for the CPR is June 1, 2014 through May 31, 2015. Cutoff date for your paper report to be to Department Headquarters if June 12, 2015.

Let's make this year a 100% Reporting year

You're Invited.....



American Legion Auxiliary, Department of Missouri

President Anita Smith

Invites you to join her for lunch in honor of

National President Janet Jefford

Tuesday, June 23, 2015

“Meet & Greet” at 11:30 am

Lunch at 12:00 pm

Post/Unit 131
733 Young
Warrensburg, MO 64093
660-747-5957

Lunch will be \$10.00 per person
Please R.S.V.P. by June 19, 2015

checks payable to:
ALA Unit 131

Mail to:

Martha Yancey
592 NW 105 Rd
Centerview MO 64019
660-909-2786



National American Legion College

**The 2016 National American Legion College
Application can be found on the Department
Website**

(Application can be found under the forms tab– then miscellaneous forms)

Class dates: Oct 25-Oct 30 2015

Where: Indianapolis, Indiana

**Applications are due to the Department
Headquarters on or before July 1, 2015**

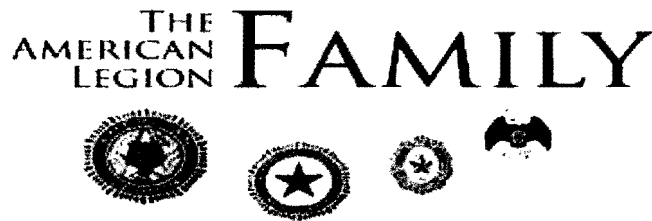


DEPARTMENT OF MISSOURI AMERICAN LEGION FAMILY CELEBRATION BANQUET

Friday, July 10th, 2015
Ramada Plaza Hotel Oasis Convention Center
Springfield, Missouri

6:30 p.m. Dignitaries Reception
7:00 p.m. Dinner
7:30 p.m. Program

Join us in our 4th American Legion Family Celebration Banquet marking the 2014–2015 Department Commander Dennis Woeltje and Department President Anita Smith year of service to The Department of Missouri American Legion Family.



Please RSVP by June 20, 2015 and remit your banquet reservation(s) of \$30.00 per person to:

Sheryl Smith
422 Lorraine Drive
Cape Girardeau, MO 63701
1-573-339-5822

Person(s) attending:

Total Included: _____



THE AMERICAN LEGION

Department of Missouri

GOLF

TOURNAMENT

★ Past Post Commander's Club
Hole Sponsor ★



9 July 2015
River Cut Golf Course
2850 West Farm Rd. 190
Springfield, MO



Yes, I would like to sponsor a hole in the Department of Missouri Past Post Commanders Club Golf Tournament on 9 July 2015 at a cost of \$50.00.

- Individual, Business or Organization

Name: _____
Address: _____
Telephone: _____

Fundraiser Proceeds Go To

Child Welfare Foundation

Make Sponsor Check payable to The American Legion Dept. of Missouri and

Mail To: Charles W. Goodin
2411 Yorktown Dr.
Jefferson City, MO 65109

*For Additional Information Call
Charlie at 573-636-4013*



THE AMERICAN LEGION

Department of Missouri

GOLF TOURNAMENT

Sponsored By



Past Post Commander's Club



9 July 2015

River Cut Golf Course
2850 West Farm Rd. 190
Springfield, MO

Two (2) Person Scramble

Shotgun Start 8:00 AM

Entries must be received by 2 July 2015

- Entry Fee Includes
 - ✓ Lunch
 - ✓ 18 Holes of Golf
 - ✓ Golf Cart
 - ✓ Prize \$
 - By Flights
 - Longest Drive
 - Closest To Pin
 - ✓ Attendance Prizes



- Two Person Teams
- Entry Fee \$75 per person
- Mulligans
- 50/50 Drawing

Fundraiser Proceeds Go To

Child Welfare Foundation



- Team Captain: _____
- Phone : _____
- Team Member: _____

Make Entry Fee Check payable to The American Legion Dept. of Missouri and

Mail To: Charles W. Goodin
2411 Yorktown Dr.
Jefferson City, MO 65109

For Additional Information Call
Charlie at 573-636-4013





Vietnam War Memorial Post 639

Department Convention Dinner Schedule

Taco and Burrito Dinner

Friday, July 10

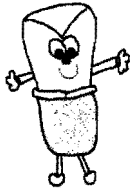
Serving 1800 - 2000 Hours

At Vietnam War Memorial Post 639

2660 S Scenic

Springfield, MO 65807

\$8.00 All You Can Eat



Chicken, Mashed Potatoes, Gravy, Corn and A Roll

Saturday, July 11

Serving 1800 - 2000 Hours

At Vietnam War Memorial Post 639

2660 S Scenic

Springfield, MO 65807

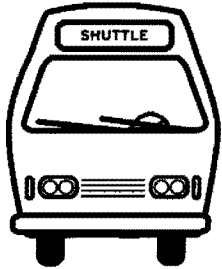
\$8.00 Per Meal



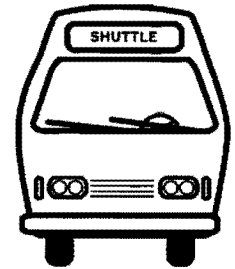
THE
AMERICAN
LEGION **FAMILY**



2015 Department Convention



Transportation Schedule Springfield, MO



Transportation will be provided by Vietnam War Memorial Post 639 between the Hotel and Post during our Department Convention as follows.

Friday, July 10, 2015

Between 1000 Hours to 1600 Hours

Shuttle will depart from the Ramada Oasis Hotel to Vietnam War Memorial Post 639 every hour.

Saturday, July 11, 2015

Between 1600 Hours to 2200 Hours

Shuttle will depart from the Ramada Oasis Hotel to Vietnam War Memorial Post 639 every half hour.

ANNOUNCING THE ANNUAL NEWSLETTER COMPETITION

The power and importance of a Post Newsletter is indescribable. Properly used, it is a very valuable tool for communicating to the members of the post the news, events, and programs that make The American Legion such a dynamic organization of veterans. Every post should be communicating their news to their members. This news gives the members a sense of pride and accomplishment and makes them want to be a part of their post and participate in programs if they are able to.

To recognize the importance of post newsletters, The Department of Missouri conducts an annual Post Newsletter competition to recognize the most outstanding newsletters. There are five awards, one each for the following categories based on membership: Cat 1: 15 to 50 members; Cat 2: 51 to 100 members; Cat 3: 101 to 200 members; Cat 4: 201 to 500 members, and Cat 5: 501 or more members. Only first place is awarded in each category.

Winners of the News Letter competition are announced at the State Convention, and the awards are presented to each winner at the Fall Conference.

To compete in the Newsletter competition, each post should present one year of their Post Newsletter in a folder, binder or book. Judging is based on:

- a. Neatness and legibility as well as the information contained in the newsletters.
- b. Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- c. Content: Organized articles by officers and/or committees
- d. Membership: Newsletter contains information on recruiting, retaining, and renewing membership.
- e. Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- f. Judges Discretion: Judges overall opinion

Any advertising contained in the newsletters should have a disclaimer to the effect that the below or above named business donates to and supports our Legion programs.

It is the desire of the Public Relations Committee that every post that publishes a newsletter, submit their newsletter for competition at the State Convention. All newsletters submitted for competition should be hand delivered to the Public Relations Newsletter/Toot Our Horn judging room no later than 9:00 a.m. on Friday, July 10, 2015, or mail them to The American Legion, Department of Missouri, ATTN: Public Relations Committee, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 03, 2015.

For information concerning this program, contact: David Shafer, 573-759-6874.

"TOOT OUR HORNS AWARD PROGRAM"

A project of the Public Relations Committee, Department of Missouri

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A 'HORN AWARD' will be presented to each post qualifying with "BARS" to be added for each completed membership year that the post participates in this program. This application MUST BE RECEIVED NOT LATER THAN JUNE 30th of the membership year that this award is being applied for. Post qualifying for their "HORN" or "BAR" will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their "HONR" or "BAR" for the current year will also be published in the "*Missouri Legionnaire*."

REQUIREMENTS

Complete a minimum of 4 out of the following 9 categories:

- At least 6 advertisements, notice of meetings, or listing in local media (newspaper, television, radio, etc.) announcing post meetings.
- Publish a Post newsletter (attach copy of newsletter)
- At least 2 post members attend the State Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
- At least 2 post member attend the State Spring and Fall Conferences (provide a list of those who attended, signed by the Post Commander or Adjutant)
- Post participation in a community event (parade, fair, troop rally, etc.) (Attach a photo, newspaper clipping, etc.)
- Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry collections, bell ringing for Salvation Army, etc.)
- Conduct a new member recruiting campaign
- Promote/advertise your post and activities using Facebook, E-Legion.org or other computer media.
- Attain 100% or membership goal for current year by December 31st.

Complete a minimum of 3 of the following categories

- Conduct monthly meetings
- One or more members of the Post is a District Officer (provide name(s) and office(s) held
- One or more members of the Post is a Department Officer (provide name(s) and office(s) held
- Host a District meeting
- Submit the Consolidated Post Report for current year (attach copy)
- Submit Certified Post Officer list to Department by June 1st

Reporting is to be done to the Public Relations Chairman on this form as soon as requirements are met (no later than June 25th of the current membership year.

Copies of substantiating materials must accompany this application.

Post Name and Post Number: _____

Membership year submitted for: _____, Date submitted: _____

SIGNATURE OF POST COMMANDER OR ADJUTANT: _____

SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri, ATTN: Department Public Relations Committee, P.O. Box 179, Jefferson City, MO 65102-0179

This form up-dated on December 01, 2014

SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Please Print

Post Name _____ No. _____ District No. _____

Department of _____ Present Membership _____

City _____ State _____

Address _____

Date _____ Signature _____

(1.) Did your Post file a Consolidated Post Report form? Yes _____ No _____

(2.) Did your Post participate in any of the following National Children & Youth Program objectives?

_____ Family Emphasis (National Family Week) _____ Child Safety (Drug Abuse Prevention: Youth Suicide Prevention, etc.)

_____ Children's Miracle Network _____ Halloween Safety

_____ Missing Children _____ April Is Children & Youth Month

_____ Temporary Financial Assistance _____ Family Support Network

(3.) Estimate the number of volunteer service hours provided by the membership of your Post for the children and youth in your community. _____ hours

(4.) Please estimate the amount of money your Post expended for administrative expenses for Children & Youth overhead. (Postage, printing, conferences, travel, salaries, etc.)

\$ _____

(5.) Use the remaining space on this sheet to describe, in detail, specific Children & Youth activity promoted by your Post. (Please attach extra sheets as needed) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.

INSTRUCTIONS

To the Post Children & Youth Chairman:

1. Before completing this form, complete your section of the Consolidated Post Report.
2. Fill out this narrative report form.
3. Send this completed form, and any additional information, to you Department C&Y Chairman at your Department Headquarters.
4. This narrative report form is NOT to be attached to the Consolidated Post Report. It is intended for the use of your Department Chairman in determining Post C&Y awards and for substantiating to National your Department's attainment of 100 percent Children & Youth Post narrative reporting.
5. In order to make your total report more effective, we recommend you make three copies – one for your file, and one to be mailed to both your District and Department C&Y Chairman.

To be submitted NLT June 30th each year. No exceptions.

2015 National Convention Fact Sheet

- Hotel:** Baltimore Harbor Hotel, 101 West Fayette Street
- Registration Room:** Thursday August 27 - 3:00 p.m. -5:30p.m.
Friday, August 28 - 9:00 a.m. to Noon and 1:30 p.m. to 3:00 p.m.
Saturday, August. 29 - 9:00 a.m. to Noon
Location: Baltimore Harbor Hotel Fayette meeting room
- Missouri Caucus:** Sunday, 1:00 pm, August 30th
Location: Baltimore Harbor Hotel Fayette meeting room
- Missouri Party:** Saturday August 29th at 6:00 PM Combined Party with Arizona, New Mexico & Wyoming : Cost and Location to be announce later .
- Airport shuttle:** Shuttle Service- NO
- Parking:** NO- Self Parking Valet \$25.00 / Day
- Room amenities:** Rooms Available: 25-Kings or 19 Doubles
Smoking- NON - SMOKING HOTEL
Free Continental Breakfast
Swimming pool – Outside roof top
Coffee pot -Yes - In Room
Iron and board - Yes - In Room
Hair dryer - Yes in Room
TV - Yes
Safe - Yes - Located @ Registration Desk
Laundry Service - Overnight Dry cleaning (Washer and Dryer available)
Internet services –Complimentary
- Parade:** Yes - Sunday August 30
- Café/Shops:** Many Shops and Cafe's (within walking distance of Hotel)
- Grocery Store & Package Store:** Yes - (within walking distance of Hotel)

Hotel 4 blocks from Convention Center

Registration and Housing Forms can be found on Department Website



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179★

★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980★

★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org★

June 1, 2015

The Department of Missouri
The American Legion
Children & Youth Commission

Subject: Patriotic Coloring books.

Your Department of Missouri Children & Youth Commission has compiled an 8 page Patriotic Coloring book to be used by Post Americanism committees for such programs as Veterans in the classroom, etc. The book may also be used by Auxiliary Units for coloring contests, etc. Though the books are basically legion oriented, the whole American Legion Family may utilize them for their Americanism programs.

Prior to finalizing by the commission, the books were reviewed by elementary school teachers at a variety of elementary schools, with the thought of the books being used in the 3rd, 4th and 5th grade classrooms. The book was given a high mark of approval by those that reviewed the books. Notice that throughout the book there are various pictures, information and sayings, and on the final page there is information about The American Legion, as well as some questions about government. There is also a Legion application on the back page and a small block to insert your Post or Unit information. Those members of the Legion Family other than the Legion may simply attach an application to the book as necessary.

The books are funded and printed under the auspices of the Department of Missouri, and by agreement, the commission must reimburse the Department for the funding and postage. The books are made available at a cost of 30 cents each; any net profit will be donated to the Department Commander's project for the year. Once purchased, you may do with them as you wish, but you may not re-sale the books, nor copy, as The American Legion Emblem is copyrighted.

It is our hope that you purchase and use the books in your Post's and Unit's Americanism programs. We ask you the Post Commander to share this program with your Auxiliary Unit, and tell them if they utilize this book, they may attach an Auxiliary application to it.

Paul Bennett

Paul Bennett
Chairman
Department C&Y Commission