

The American Legion



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

May 1, 2014

Commander or Adjutants,

In the past, each spring the National IT Division would produce two complete sets of Post Commander and Adjutant cards showing the commanders and adjutants on record at National Headquarters for every post. National will no longer be using the cards with preprinted contact information on them. This year we are using the carbon form, like the CPRs.

“This year, and all follow on years, Form 30-183 (attached) will be used. The IT Division will not preprint the post adjutant and commander on record at National Headquarters. Each post and squadron will be required to fill in the appropriate information and send the entire completed form (**Please do not tear apart**) to Department Headquarters.

Thank you in advance for you cooperation on this matter.

Respectfully,

Lowry A. Finley-Jackson
Department Adjutant



PRESS RELEASE

The American Legion Boys State of Missouri, Inc.

FOR IMMEDIATE RELEASE
April 2014

FOR MORE INFORMATION:
Contact: MBS Headquarters
877-342-5627

LOCAL STUDENTS TO PARTICIPATE IN 75th SESSION OF MISSOURI BOYS STATE

(YOUR CITY, MO) – Commander _____ of American Legion Post ____ recently announced _____, _____, _____ from _____ High School will be participating in The American Legion Boys State of Missouri program to be held June 14-21 on the campus of the University of Central Missouri in Warrensburg. Each student was nominated by his high school based on his leadership, citizenship, academics, and character.

Established in 1938, Missouri Boys State is one of the most prestigious youth leadership and citizenship training programs in the nation for high school juniors. During the eight-day program, these highly distinguished students will experience government through a “hands-on learning” approach, enhance their leadership skills, and develop and understanding of their rights and responsibilities as citizens. Boys State is a pure democracy in that all citizens may vote and are eligible to hold office. The program is designed to educate and train Missouri’s young leaders in functional citizenship, leadership and government. Nearly 1,000 student leaders will build an entire state government in a single week.

Through their full participation and successful completion of the program, students are eligible to apply for two or three hours of university credit and many scholarships provided by colleges and universities throughout the state and nation.

All students who are nominated to participate in Missouri Boys State and their parents will attend an orientation session conducted by a Boys State representative to learn more about the program. A list of orientation dates, times, and locations may be found on the Boys State website (www.moboysstate.org).

Each student selected to attend is being sponsored by an American Legion Post, a business, civic organization/club, school, or individual. Sponsors afford the opportunity for students to participate in this nationally recognized program and are critical to its continued success. A special thank you is extended to all sponsors. Organizations, businesses, and individuals interested in becoming a sponsor are encouraged to contact the Missouri Boys State Headquarters at 1-877-342-5627.

The entire Boys State staff is comprised of educational, legal, professional, and civic leaders who volunteer their time each year. Missouri Boys State is a 501(c)(3) organization and is a Missouri American Legion program.

Students who will be juniors during the 2014-15 academic year and are interested in attending the 2015 session (June 13-20) should contact their High School Counselor or visit the Missouri Boys State website at www.moboysstate.org.

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MISSOURI BOYS STATE PRESS RELEASE

You may complete and submit the Missouri Boys State press release to your local newspaper or radio station to announce the students from your area who will be participating in Missouri Boys State.

Please be sure to **list only those students who have been accepted for the program this year**. Do not list alternates. If you have questions regarding the press release or to verify the names of the students, call the Missouri Boys State Headquarters at 1-877-342-5627 or visit the website (www.moboyssstate.org).

INSTRUCTIONS FOR COMPLETING THE PRESS RELEASE

1. Insert the name of your City.
2. Insert the name of your Post Commander.
3. Insert the number of your Post.
4. Insert the names of the students who have been accepted to participate in Missouri Boys State. You should verify the list by calling the Missouri Boys State Headquarters (1-877-342-5627) or visiting the website www.moboyssstate.org.



National American Legion College
Student Application
Attendance Dates: Oct. 26th – Oct. 31st, 2014
Indianapolis, Indiana

Section One – Personal Information

Last Name _____ First _____ MI _____ Nickname _____

Mailing Address _____

Cell Phone _____ Home Phone _____ Bus Phone _____

Email Address _____ DOB _____

Section Two -- Military and American Legion Service

Branch(es) of Service: _____ Years in Military: _____

War Service for Legion College eligibility (Served on active duty or in reserve status during this time) *

Lebanon/Grenada (August 24, 1982 – July 31, 1984)

Panama (December 20, 1989 – January 31, 1990)

Gulf War/War on Terrorism (August 2, 1990 to present)

**A candidate from any other war era may be considered based upon the department's successful submission of a candidate with service during or after the Lebanon/Grenada period. The number of candidates from earlier eras may be limited by the availability of seats.*

American Legion Post # _____ Department _____ Membership ID _____

American Legion offices previously/currently held and when _____

Date Completed The American Legion Extension Institute (Required)

Month _____ Year _____

Section Three – Education and Career Information

Educational Background (Check highest level achieved)

High School Diploma

Technical/Trade Degree

Some College

Associate Degree

Bachelor Degree

Postgraduate Degree

Last Name: _____ First: _____ Membership ID: _____

Section Three – Education and Career Information (continued)

Professional Background (Briefly describe your job)

List other groups you are associated with (Circle those you are actively involved in or with)

List some favorite hobbies _____

Section Four – Written or typed essay (required—must be attached to this application)

NALC Selection Committee Letter

The NALC Selection Committee will review applications and make the final selection. In 500 words or less, tell them why you want to attend the National American Legion College and how you would apply the knowledge you will acquire. This is an important part of the selection process and it is an opportunity for you to present yourself in your own words. Your comments can be either printed or handwritten and must be provided with this application on an additional sheet of paper.

Section Five – Lodging and Accommodation Information

Students will stay at the Sheraton Indianapolis City Centre Hotel located in downtown Indianapolis. Lodging is provided at no charge to the students during the authorized call-in dates, but each student is responsible for additional charges such as hotel parking fees, phone calls or room service during the week. All telephone calls, including local or toll-free calls, may have access fees and will be charged to the student's account. Any outstanding charges must be cleared at checkout.

Check if you require special accommodations at the host hotel, such as handicap accessibility or special dietary needs (please list on a separate page what those restrictions or special needs might be).

I have read the prerequisite requirements and desire to attend The National American Legion College.

Signature: _____ Date: _____

This institution does not discriminate with regard to race, color, religion, sex or national origin.

FOR DEPARTMENT USE: Mail with student's essay to: Internal Affairs, PO Box 1055, Indianapolis, IN 46206 or fax to (317) 630-1413 or email to: ia@legion.org no later than July 31st.

Last Name: _____ First: _____ Membership ID: _____

Section Six – Department Recommendation (at least one signature required)

1. Provide six words that best describe your candidate (i.e., forceful, energetic, dedicated, etc.).

2. What are this candidate’s goals for advancement in The American Legion?

3. Why do you believe this candidate should attend the National American Legion College?

4. What might this candidate be doing for The American Legion in:

One year: _____

Five years: _____

5. Within the next ten years, might you comfortably elect this candidate as your (check all that apply):

Dept. Membership Chairperson District/Zone/Area Commander Department Commander

6. Other comments (optional): _____

Department Recommendation:

This Department RECOMMENDS this applicant for selection for the National American Legion College. The applicant meets the eligibility requirements and if selected **will be funded** for attendance at the next National American Legion College.

This Department DOES NOT RECOMMEND this applicant for selection for the National American Legion College at this time.

(or)

Department Adjutant

signature required

Department Commander

Department of _____

Date: _____

Candidates must meet the following qualifications: Lebanon/Grenada, Panama, and/or Gulf War/War on Terrorism era veteran with at least two years Legion membership, demonstrated leadership potential and successful completion of *The American Legion Extension Institute*. The student’s tuition of \$600.00 will be billed to the respective department after the class starts in October. Departments are encouraged to nominate all qualified applicants, but will be expected to provide funding for all students they recommend who are selected for attendance.

A candidate from any other war era may be considered based upon the department’s successful submission of a candidate with service during or after the Lebanon/Grenada period. The number of candidates from earlier eras may be limited by the availability of seats.

FOR DEPARTMENT USE: Mail with student’s essay to: Internal Affairs, PO Box 1055, Indianapolis, IN 46206 or fax to (317) 630-1413 or email to: ia@legion.org no later than July 31st.

CERTIFICATE - DELEGATES - ALTERNATES
NINETY-FIFTH ANNUAL CONVENTION
The American Legion Department of Missouri, Inc.
Jefferson City, MO July 18, 19, 20 & 21, 2013

To: The American Legion Dept. of Mo., P.O. Box 179, Jefferson City, MO 65102 Date _____

This is to certify that Post No. _____ of District _____ has selected the following delegates and alternates, as members fully paid up and in good standing, to represent it at the Ninety-Fifth Annual Department Convention of The American Legion.

Chairman of Delegation _____

Secretary of Delegation _____

REGISTRATION FEE OF \$5.00 PER PERSON HAS BEEN LEVIED

Name and Membership I.D. Number

Delegates

Alternates:

- | | |
|-----|-----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |
| 6. | 6. |
| 7. | 7. |
| 8. | 8. |
| 9. | 9. |
| 10. | 10. |

Paid up membership of Post as of July 8, 2013 _____ (Entered at Dept. Hdqts.)

(Mail the White Copy to Dept. Adj., keep the Blue Copy for your records and bring to Dept. Convention.)

Post Adjutant

(Must be signed By Both)

Post Commander

NOTICE REGISTRATION

The Department Executive Committee did levy a \$5.00 per person badge registration fee.
Registration will be at the Capitol Plaza Hotel, St. Joe room.

Guest to be submitted on separate list and attached to this form.

2014 National Convention Fact Sheet

- Hotel:** Omni Hotels & Resorts 132 Trade Street, Charlotte, NC 28202
- Registration Room:** Friday, August 22 and Saturday, August 23
9:00 a.m. to Noon and 1:30 p.m. to 4:00 p.m.
Location: Omni Hotel – Salon A
- Missouri Caucus:** Sunday, 1:00 pm, August 24th
Location: Omni Hotel – Salon A
- Missouri Party:** Saturday August 23th at 6:00 PM Combined Party with Arizona, New Mexico & Wyoming at Post 380. Live music and Entertainment and or Chicken Dinner.
Cost : \$25 each with Bus Service to and from hotel continuously.
- Airport shuttle:** NO –(Fee based transportation information will be provided upon registration)
- Parking:** Yes - Self Parking \$15 / Day - Valet \$22 / Day
- Room amenities:** Rooms Available: 24-Kings or 21 Doubles

Smoking- NON - SMOKING HOTEL

Swimming pool – Inside & Hot Tub

Coffee pot -Yes - In Room

Iron and board - Yes - In Room

Hair dryer - Yes in Room

TV - Yes

Safe - Yes - Located in room

Laundry Service - Overnight Dry cleaning (Washer and Dryer NOT available)

Internet services – Yes - Wi-Fi (\$9.99 per day - free if you sign-up for the Omni Select)
- Parade:** **Yes - Sunday August 24**
- Café/Shops:** Many Shops and Café's (within walking distance of Hotel)
- Grocery Store & Package Store:** Yes - (within walking distance of Hotel)

Convention 2 ½ blocks from Convention Center

2014 NATIONAL CONVENTION

Charlotte, NC
REGISTRATION &
NATIONAL COMMANDER'S BANQUET

CUT-OFF DATE JULY 18, 2014

Name

Legion ID#

Post # Unit # Squadron #

Address

City State Zip Code

Daytime telephone

REGISTRATION

\$25.00 per person

No one will be allowed in the Exhibit Hall, Emblem Sales, shuttle transportation or in the general session if the registration fee is not paid.

Auxiliary members attending as delegates or alternates must pay their registration fee through the Auxiliary.

Guests name

NATIONAL COMMANDER'S BANQUET

Tuesday, August 26, 2014

Entertainment:

"B2B a Jimmy Buffett Tribute Band"

\$45.00 per person (tickets limited to the first 40 no refund)

(#) Registration fee @ \$25.00 per person \$

(#) National Commander's Banquet @ \$45.00 per person \$

NO REFUNDS FOR BANQUET TICKETS

(#) Missouri Party.... Saturday August 23 - (\$25 / each) \$

Missouri Party Will be a Combined Party with Arizona, New Mexico & Wyoming at Post 380 (4235 W Tyvola Rd, Charlotte, NC 28219)

Make check payable to The American Legion

Dept. of MO, P.O. Box 179, Jefferson City, MO 65102 \$

2014 NATIONAL CONVENTION

Omni Hotels & Resorts

132 East Trade Street

Charlotte, NC 28202

Housing Form

(Do not contact Hotel for reservation information)

**CUT-OFF DATE RECEIVED AT HEADQUARTERS JULY 18, 2014
(OR WHEN BLOCK FILLED)**

Name _____

Address _____ City _____ State _____ Zip Code _____

Daytime telephone _____

Housing with _____

Spouse or other (Names)

Rooms are 1 or 2 persons. Additional occupancy add \$10.00

Roll-a-way Rate - \$10.00/ day

I prefer a room with (1 Bed - King) (2 Beds - Doubles) \$144.00 Tax included

(Identify type handicap - hearing - wheelchair - blindness)

(All Rooms Non Smoking)

Circle your preference of Rooms type, however, there are no guarantees.

ARRIVAL DATE _____

ARRIVAL TIME _____

DEPARTURE DATE _____

Housing (1st night's deposit only please)

Enclosed is my check payable to The American

Legion Dept. of MO in the amount of \$144.00 tax included

(Do not include registration or events, housing only please)

Send to: The American Legion, P.O. Box 179, Jefferson City, MO 65102

FOR REGISTRATION AND OTHER EVENTS USE OTHER FORM.